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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2113928401 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/19/2021 02:10 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **RAMSEY DONNELL AND SARAH DONNELL, TRUSTEES OF THE RAMSEY B DONNELL TRUST DATED AUGUST 30, 2016 AND SARAH DONNELL AND RAMSEY DONNELL TRUSTEES OF THE SARAH J DONNELL TRUST DATED AUGUST 30, 2016, AS TENANTS BY THE ENTIRETY** to **JPMORGAN CHASE BANK, N.A.**, dated **03/16/2019** and recorded on **03/25/2019**, in Book **N/A** at Page **N/A**, and/or as Document **1908447019** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-19-207-056-0000**

Property Address: **3924 N MARSHFIELD AVE CHICAGO, IL 60613**

Witness the due execution hereof by the owner of said mortgage on **05/14/2021**.

JPMORGAN CHASE BANK, N.A.

Rhonda B Bias

Rhonda B Bias

Vice President - Document Execution

STATE OF **Louisiana** } s.s.
PARISH OF **OUACHITA**

On **05/14/2021**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche

Mary Blanche - 64436, Notary Public
Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1366233245

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Loan Number: 1366233245

EXHIBIT A

Land situated in the County of Cook in the State of IL

THE NORTH 24.50 FEET OF LOT THIRTY-FIVE (35) IN SUB BLOCK TWO (2) IN H.C. BUECHNER'S SUBDIVISION OF BLOCK ONE (1) IN THE SUBDIVISION OF SECTION NINETEEN (19), TOWNSHIP FORTY (40) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE EAST HALF OF THE SOUTHEAST QUARTER THEREOF); TOGETHER WITH ALL BUILDINGS AND IMPROVEMENTS THEREON SITUATED IN THE CITY OF CHICAGO, IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS.

Office of Cook County Clerk's Office