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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2113928406 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/19/2021 02:10 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JI Y PARK AND PAUL E CHABOT** to **JPMORGAN CHASE BANK, N.A.**, dated **05/24/2019** and recorded on **06/10/2019**, in Book N/A at Page N/A, and/or as Document **1916157162** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-08-445-027-1066,17-08-445-027-1087**

Property Address: **18 N CARPENTER ST APT 4N CHICAGO, IL 60607**

Witness the due execution hereof by the owner of said mortgage on **05/14/2021**.

JPMORGAN CHASE BANK, N.A.

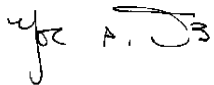


Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **05/14/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747



YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401

Loan No.: 1376203488

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Loan No.: 1376203488

EXHIBIT "A"

Parcel 1:

Unit 18-4N and GPU-39 in the C/A 23 Condominium, as delineated on a survey of the following described real estate:

Lot 8, 9 (except the North 10 feet thereof) 10, 11, 12 and 13 in Block 49 in Carpenters Addition to Chicago in the Southeast 1/4 of Section 8, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit "B" to the Declaration of Condominium recorded April 7, 2009 as Document Number 0909722089 as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2:

The Exclusive right to the use of the balconies designated to serve the aforesaid Unit' limited common elements, as delineated on the survey attached to the Declaration aforesaid recorded as Document Number 0909722089, as amended from time to time.

Property of Cook County Clerk's Office