## **UNOFFICIAL COPY**

Doc#. 2113928543 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 05/19/2021 02:53 PM Pg: 1 of 3

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0643767585

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by FEI DONG to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC., AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS bearing the date 12/13/2011 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1200418041.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 10-21-210-020-0000

Property is commonly known as: 4851 CRAIN ST, SKC KIE, IL 60077-2239.

Dated this 14th day of May in the year 2021 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS

CASSANDRA MARKIEWICZ
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 424174787 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MPC MIN 100011511227560118 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T142105-12:19:30 [C-3] ERCNIL1

\*D0077042597\*

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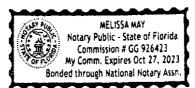
Loan Number 0643767585

### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 14th day of May in the year 2021, by Cassandra Markiewicz as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTÉMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**MELISSA MAY** 

**COMM EXPIRES: 10/27/2/323** 



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

NSMRC 424174787 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 100011511227560118 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T142105-12:19:30 [C-3] ERCNIL1

\*DO STATE OFFICE

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#### 'EXHIBIT A'

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: PARCEL 1: THE EASTERLY 46.50 FEET AS MEASURED ALONG THE SOUTHERLY LINE OF LOTS 1 AND 2, TAKEN AS A TRACT, IN BLOCK 2 IN A. A. LEWIS DEMPSTER TERMINAL SQUARE SUBDIVISION, BEING A PART OF LOT 3 IN ASSESSOR'S DIVISION OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS AS SET FORTH IN DECLARATION OF EASEMENTS MADE BY SADIN BUILDERS, INC., A CORPORATION OF ILLINOIS, DATED DECEMBER 18, 1957 AND RECORDED JANUARY 25, 1958 AS DOCUMENT NO. 17101024, AND AS CREATED BY DEED FROM SADIN BUILDERS, INC. TO MAX KOLPAS AND ELAINE KOLPAS, HIS WIFE IN JOINT TENANCY DATED APRIL 30, 1958 AND RECORDED JUNE 5, 1958 AS DOCUMENT NO. 17226013.A) FOR BENEFIT OF PARCEL 1, AFORESAID FOR INGRESS AND EGRESS, AND PARKING OVER, ACROSS AND UPON THE SOUTHERLY 5 FEET OF LOT 2, BLOCK 2 IN A . LEWIS DEMPSTER TERMINAL SQUARE SUBDIVISION AFORESAID (EXCEPT THE TART FALLING IN PARCEL 1 AFORESAID B) FOR BENEFIT OF PARCEL 1, AFORESAID FOR INGRESS AND EGAESS AND PARKING OVER, ACROSS AND UPON THE SOUTHERLY 9.93 FEET OF THE WESTERLY 16 FEET AS MEASURED ALONG THE SOUTHERLY LINE OF LOTS 1 AND 2, TAKEN AS A TRACT, IN BLOCK 2 IN A. A. LEWIS DEMPSTER TERMINAL SQUARE SUBDIVISION AFORESAID IN COOK COUNTY, ILLINOIS.



