

# UNOFFICIAL COPY

Doc#. 2113928550 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/19/2021 02:54 PM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0415017706

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ELLIOTT J GEBBER AND GEORLYN GEBBER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DHI MORTGAGE COMPANY, LTD, ITS SUCCESSORS AND ASSIGNS** bearing the date 06/14/2012 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1217935005**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 09-33-101-044-0000

Property is commonly known as: 2423 BIRCH STREET, DES PLAINES, IL 60018.

**Dated this 14th day of May in the year 2021**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DHI MORTGAGE COMPANY, LTD, ITS SUCCESSORS AND ASSIGNS**



TALIA QIAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 424176889 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100020410002435068  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR F142105-12:19:35 [C-3]  
ERCNIL1



\*D0077042860\*

# UNOFFICIAL COPY

Loan Number 0415017706

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 14th day of May in the year 2021, by Talia Qiao as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DHI MORTGAGE COMPANY, LTD, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
VALERA KRISTOF  
COMM EXPIRES: 09/19/23

  
VALERA KRISTOF  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG 914976  
EXPIRES: 09/19/2023

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 424176889 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100020410002435068  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T142105-12:19:35 [C-3]  
ERCNIL1



\*D0077042860\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan Number 0415017706

'EXHIBIT A'

THAT PART OF LOT 4 IN BUCKINGHAM COURTE, BEING A SUBDIVISION OF THE NORTH 2 ACRES OF THE EAST 8 ACRES OF THE WEST 23 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, (EXCEPT THE NORTH 50 FEET THEREOF) EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 26, 2008 AS DOCUMENT NUMBER 0823916054, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 4, THENCE NORTH 00 DEGREES 05 MINUTES 01 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 4, A DISTANCE OF 120.55 FEET, FOR A PLACE OF BEGINNING, THENCE CONTINUING NORTH 00 DEGREES 05 MINUTES 01 SECONDS EAST ALONG SAID WEST LINE 31.63 FEET TO THE NORTHWEST CORNER OF SAID LOT 4; THENCE NORTH 89 DEGREES 54 MINUTES 59 SECONDS WEST ALONG SAID EAST LINE 118.96 FEET TO THE NORTHEAST CORNER OF SAID LOT. THENCE SOUTH 02 DEGREES 02 MINUTES 24 SECONDS WEST ALONG SAID EAST LINE 31.65 FEET; THENCE SOUTH 89 DEGREES 54 MINUTES 59 SECONDS EAST 117.90 FEET TO THE PLACE OF BEGINNING. SAID PARCEL OF LAND DESCRIBED CONTAINS 0.0860 ACRES, MORE OR LESS, ALL IN COOK COUNTY, ILLINOIS.



\*424176889\*



\*D0077042860\*

County of Cook County Clerk's Office