### **UNOFFICIAL COPY**

Doc#. 2113928505 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk Date: 05/19/2021 02:35 PM Pg: 1 of 3 MAIL TO: Dec ID 20210401606728 ST/CO Stamp 1-135-898-896 ST Tax \$245.00 CO Tax \$122.50 llero, n 6000) WARRANTY DEED KOLRM THE GRANTOF(s), Lanshniramananurth Gudaputi a/k/a Lakshmi Ramana Murthy Gudapati and Harsha Ravi, he shand and wife, for and in consideration of Ten Dollars (\$10.00), and other good and valuable considerations in hand paid, CONVEY and WARRANTY to GRANTEE(s), Shunta Mosino and Nicole Morino following described Real Estate situated in the County of Cook in the State of Illinois, to wit: \* husband and will as Towarts by the Entirety SEE LEGAL DESCRIPTION ATTACHED HERETO. TO HAVE AND TO HOLD said premises forever. Permanent Real Estate Index Number: 08-31-102-012-1138 Address of Real Estate: 1021 Huntington Dr., Elk Grove Village, IL 60007 **SUBJECT TO:** general real estate taxes not due and payable at the time of closing, covenants, conditions, and restrictions of record, building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the real estate. Dated this 5 day of March 2021. **GRANTOR:** 

LAKSHMIRAMANAMURTH GUDARATLA/K/A-LAKSHMI RAMANA MURTHY GUDAPATI

HARSHA RAVI



2113928505 Page: 2 of 3

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**LEGAL DESCRIPTION** 

UNIT 7-044/0474 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HUNTINGTON CHASE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 95806198, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number:

08-31-102-012-1138

Address of Real Estate:

1021 Huntington Dr., Elk Grove Village, IL 60007

STATE OF ILLINOIS

) ss

COUNTY OF COOK

### ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that <a href="Lekshmiramana.num"><u>hekshmiramana.num</u></a> <u>Gudapatia/k/a Lakshmi Ramana Murthy</u></a> <u>Gudapati and Harsha Ravi</u>, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set form, including the release and waiver of the right of homestead.

Given under my hand and official seal this

day of March 2021.

NOTARY PUBLIC

\*\*\*OFFICIAL SEAL\*\*

\*\*\*CATHLEEN J. CLARKE

\*\*\*Notary Public, State of Illinois

\*\*\*\*Wy Commission Expires 02/05/23

2113928505 Page: 3 of 3

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#### **EXHIBIT A**

Order No.: 21GNW711238SK

For APN/Purcel ID(s): 08-31-102-012-1138

UNIT 7-044/0474 IN HUNTINGTON CHASE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS OR PAFTS THEREOF IN HUNTINGTON CHASE PHASE ONE AND HUNTINGTON CHASE PHASE TWO SUBDIVISIONS, BEING SUBDIVISIONS IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EYHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED NOVEMBER 21, 1995 AS DOCUMENT 95806198, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.