

# UNOFFICIAL COPY

Doc#: 2113928719 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/19/2021 04:03 PM Pg: 1 of 2

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 4773517661

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ISAAC COHEN AND JILL B COHEN** to **CITIBANK, N.A.** bearing the date **02/27/2017** and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1706749084**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to-wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 14-28-318-088-1003, 14-28-318-088-1014

Property more commonly known as: 460 W DEMING PL APT 3E, CHICAGO, IL 60614.

Dated on 05/12/2021 (MM/DD/YYYY)  
CITIBANK, N.A.

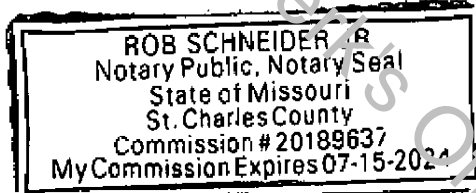
By:   
Rebecca Gonzalez Document Control Officer

STATE OF MISSOURI COUNTY OF ST. CHARLES

On 05/12/2021 (MM/DD/YYYY) before me, Rob Schneider Jr, a Notary Public in and for said state, personally appeared Rebecca Gonzalez as Document Control Officer of **CITIBANK, N.A.**, who executed the foregoing instrument in behalf of said entity and acknowledged to me that he or she executed the same for the purposes therein stated. He/she/they is (are) personally known to me.

  
Rob Schneider Jr

Notary Public - STATE OF MISSOURI  
Commission expires:



Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENCM 423998201 CITIMORTGAGE, INC. T072105-03:12:41 [C-2] RCN1L1



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Loan Number 4773517661

'EXHIBIT A'

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS: PARCEL 1: UNIT 3E AND PU-66 IN THE DEMING PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 52 IN AND THE WESTERLY 5 FEET OF LOT 51 IN DEMING'S SUBDIVISION OF OUTLOT "B" (EXCEPT THE SOUTH 320 FEET THEREOF) IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0633315106, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACES S-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0633315106.



\*423998201\*



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Property of Cook County Clerk's Office