

# UNOFFICIAL COPY



\*2113929055\*

Prepared By and Return to  
First Midwest Bank  
P.O. Box 9003  
Gurnee, Illinois 60031  
M.Armenta

Doc# 2113929055 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/19/2021 03:58 PM PG: 1 OF 2

## Release of Mortgage

### STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS, That Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: Mitchell B. Goldstein a/k/a Mitch B. Goldstein and Jill A. Goldstein

ORIGINAL MORTGAGEE: First Midwest Bank

DATED: July 6, 2019

DOCUMENT/INSTRUMENT #: 1920515070

In the offices of the County Recorder of Cook, in the State of Illinois

**Property Address: 833 Woodbine Avenue, Oak Park, IL 60302-1514**

Legal Description ----- See Attached Exhibit "A"

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 1<sup>st</sup> day of April, 2021.

**Mortgage Electronic Registration Systems, Inc.**

as Nominee for First Midwest Bank, its successors and assigns

By Kelly Andrade

Its: Loan Operations Officer

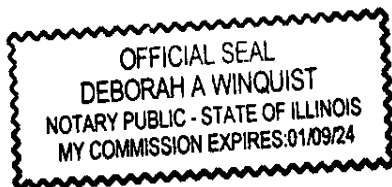
S ✓  
P 2  
S 1  
M ✓  
SC ✓  
E ✓  
INT R

### STATE OF ILLINOIS COUNTY OF LAKE

On the 1<sup>st</sup> day of April, 2021, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Kelly Andrade, to me personally known, who being dully sworn by me, did say that she is the Loan Operations Officer for Mortgage Electronic Registration Systems, Inc., as Nominee for First Midwest Bank, its successors and assigns, and that said instrument was signed on behalf of said corporation.

Notary Public

My Commission Expires: 1-9-2024



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## EXHIBIT A

**LOTS 7,8 AND 9 IN BLOCK 4 IN WOODBINE ADDITION, A SUBDIVISION OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**COOK COUNTY CLERK OFFICE  
RECORDING DIVISION  
118 N. CLARK ST. ROOM 120  
CHICAGO, IL 60602-1387**

Property Address: 833 Woodbine Avenue, Oak Park, IL 60302-1514  
Permanent Real Estate Index Numbers (s): 16-06-303-019-0000 & 16-06-303-020-0000  
Clients Mailing Address: 833 Woodbine Avenue, Oak Park, IL 60302-1514

Lenders Loan Number: 2100028548  
MIN: 1012094-0000017692-2

MERS Phone: 1-888-679-6377