

UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)



Doc# 2113933086 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/19/2021 01:01 PM PG: 1 OF 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only.

KNOW ALL MEN BY THESE PRESENTS, that NORTHSIDE COMMUNITY BANK, a corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM, unto Kilbourn Properties, L.L.C. heirs, legal representative and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing the date of March 15, 2001, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document Nos. 010218592 and 010218593, to the premises therein described, situated in the County of Cook, in the State of Illinois, to-wit:

SEE ATTACHED EXHIBIT "A"

Together with all appurtenances and privileges thereunto belonging or appertaining
Permanent Index Number: 16-22-312-005-0000 and 16-22-312-006-0000
Address of Premises: 1812 S. Kilbourn, Chicago, IL 60623

IN TESTIMONY WHEREOF, the said, NORTHSIDE COMMUNITY BANK, has caused there presents to be signed by its Vice President and attested by its Consumer Lending Manager, and its seal to be hereto affixed, this 23rd day of March 2021.

NORTHSIDE COMMUNITY BANK
5103 WASHINGTON ST
GURNEE, IL 60031
PHONE: 847-244-5100
FAX: 847-244-5175

By:
James Sefton, Vice President

By:
David J. Patterson, Consumer Lending Manager

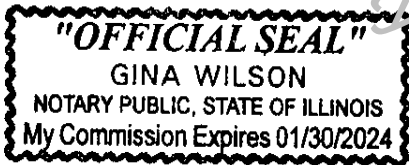
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STATE OF ILLINOIS
COUNTY OF LAKE

} I, the undersigned, a notary public in and for said County, in the State
} aforesaid, DO HEREBY CERTIFY that James Sefton, personally known
to me to be the Vice President, of NORTHSIDE COMMUNITY BANK,
a Corporation in the State of Illinois, and David J. Patterson, personally
known to me to be the Consumer Lending Manager, of said corporation,
and personally known to me to be the same persons whose names are
subscribed to the foregoing instrument, appeared before me this day in
person and severally acknowledged that as such James Sefton and David
J. Patterson, they signed and delivered the said instrument, and caused the
corporate seal of said corporation to be affixed hereto, pursuant to
authority given by the Board of Directors of said corporation, as their free
and voluntary act of said corporation, for the uses and purposes therein set
forth.

GIVEN under my hand and Notarial Seal this 23rd day of
March, 2021.



Gina Wilson
Notary Public

Commission expires 01/30/2024

This instrument was prepared by:
NorthSide Community Bank
5103 Washington Street
Gurnee, IL 60031

Mail Subsequent tax bills to:

UNOFFICIAL COPY

10218592

EXHIBIT "A"

PARCEL 1:

THAT PART OF LOT 14 IN SEYMOUR ESTATE OR FREER'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WEST LINE OF SOUTH KILBORN AVENUE, 155.16 FEET SOUTH OF THE NORTH LINE OF SAID LOT 14; THENCE WEST IN A STRAIGHT LINE PARALLEL WITH THE SAID NORTH LINE OF SAID LOT 14, A DISTANCE OF 259.83 FEET; THENCE NORTHWESTERLY IN A STRAIGHT LINE, A DISTANCE OF 40.99 FEET TO A POINT IN THE EASTERLY LINE OF THE STRIP OF LAND CONVEYED BY INSTRUMENT DATED AUGUST 17, 1917 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 6248952 TO THE CHICAGO AND WESTERN INDIANA RAILROAD COMPANY AND THE BELT RAILROAD COMPANY OF CHICAGO, WHICH POINT IS 115.16 FEET SOUTH OF THE NORTH LINE OF SAID LOT 14; THENCE SOUTH ALONG THE EAST LINE OF SAID STRIP OF LAND CONVEYED TO SAID RAILROAD COMPANIES, A DISTANCE OF 78.1 FEET; THENCE SOUTHEASTERLY IN A STRAIGHT LINE A DISTANCE OF 40.99 FEET TO A POINT 9 FEET EAST OF THE EAST LINE OF SAID STRIP OF LAND CONVEYED TO SAID RAILROAD COMPANY 230.16 FEET SOUTH OF THE NORTH LINE OF SAID LOT 14 AND 260.8 FEET WEST OF THE WEST LINE OF SOUTH KILBOURNE AVENUE; THENCE EAST IN A STRAIGHT LINE PARALLEL TO THE NORTH LINE OF SAID LOT 14, A DISTANCE OF 260.8 FEET TO A POINT IN THE WEST LINE OF SAID KILBOURNE AVENUE WHICH POINT IS 230.16 FEET SOUTH OF THE NORTH LINE OF SAID LOT 14; THENCE NORTH ON THE WEST LINE OF SOUTH KILBOURNE AVENUE, A DISTANCE OF 75 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THAT PART OF LOT 14 IN SEYMOUR ESTATE OR FREER'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WEST LINE OF KILBOURNE AVENUE, WHICH IS 230.16 FEET SOUTH OF THE NORTH LINE OF SAID LOT 14, THENCE WEST ALONG A LINE PARALLEL TO THE NORTH LINE OF SAID LOT 14, 253.73 FEET TO AN IRON PIPE 16 FEET FROM AND AT RIGHT ANGLES TO THE CENTER OF A SIDE TRACK; THENCE SOUTHEASTERLY IN A STRAIGHT LINE 50.67 FEET, MORE OR LESS, TO AN IRON PIPE, SAID PIPE BEING 8.5 FEET NORTHEASTERLY FROM AND AT RIGHT ANGLES TO THE CENTER OF THE SIDE TRACK AND 280.16 FEET SOUTH OF THE NORTH LINE OF SAID LOT 14; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT 14, 248.60 FEET TO THE WEST LINE OF KILBOURNE AVENUE; THENCE NORTH ALONG THE WEST LINE OF KILBOURNE AVENUE 50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.