

UNOFFICIAL COPY

Doc#. 2113939243 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/19/2021 11:58 AM Pg: 1 of 2

When Recorded Mail To:
Alliant Credit Union
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2388647003

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **TODD LAFF AND KAMA SCHULTE** to **ALLIANT CREDIT UNION** bearing the date 12/27/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1801618016**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SITUATED IN THE COUNTY OF **COOK** AND STATE OF **ILLINOIS**: THE EAST 23 FEET OF LOT 46 AND THE WEST 14 FEET OF LOT 47 IN **BLESIOUS AND FRANZE'S RESUBDIVISION OF SUNDRY LOTS IN BUENA VISTA ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Tax Code/PIN: 14-06-400-038-0000

Property is commonly known as: 1750 W THORNDALE AVE, CHICAGO, IL 60660-3113.

Dated this 14th day of May in the year 2021

ALLIANT CREDIT UNION



JACKELYNN MEDERO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 424108736 UAERC DOCR T142105-10:12:59 [C-1] ERCNIL1



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Loan Number 2388647003

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 14th day of May in the year 2021, by Jackelynn Medero as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/27/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 424108736 UAERC DOCR T142105-10:12:59 [C-1] ERCNIL1



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Property of Cook County Clerk's Office