UNOFFICIAL CC

Doc#. 2114055097 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 05/20/2021 10:57 AM Pg: 1 of 2

SunTrust Bank C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North

Palm Harbor, FL 34683

When Recorded Mail To:

Loan Number 6891567497

SATISFACTION OF MORTGAGE

The undersigned declare: flat it is the present lienholder of a Mortgage made by LORNA SURNIT to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS bearing the date 03/21/2019 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1908713128.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 24 IN BLOCK 3 IN BUTLER'S ELSTON AND JEFFERSON AVENUES SUBDIVISION OF THE EAST 9 CHAINS SOUTH OF THE CENTER LINE OF ELSTON ROAD OF THE NORTH EAST 1/4 OF THE SOUH EAST 1/4 OF SECTION 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-09-415-022-0000

Property is commonly known as: 4846 W ARGYLE ST, CHICAGO, IL 60630-2406.

Dated this 17th day of May in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

TALIA OIAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SMRCN 424064868 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) BB&T IMAGES MIN 100188500000243536 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 45501-2026 DOCR T172105-12:16:43 [C-2] ERCNIL1





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2114055097 Page: 2 of 2

UNOFFICIAL COPY

Loan Number 6891567497

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 17th day of May in the year 2021, by Talia Qiao as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/22/2° 22

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

SMRCN 424064868 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) BB&T-IMAGES MIN 100188500000243536 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T172105-12:16:43 [C-2] ERCNIL1