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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2114055249 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/20/2021 02:03 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JAMES V MARTOCCHIO AND RENEE R MARTOCCHIO** to **JPMORGAN CHASE BANK, N.A.**, dated **11/17/2011** and recorded on **01/10/2012**, in Book **N/A** at Page **N/A**, and/or as Document **1201004119** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **08-15-202-043-0000**

Property Address: **1025 ARBOR CT MT PROSPECT, IL 60056**

Witness the due execution hereof by the owner of said mortgage on **05/17/2021**.

JPMORGAN CHASE BANK, N.A.

Rhonda B Bias

Rhonda B Bias

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **05/17/2021**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche

Mary Blanche - 64436, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Loan No.: 1606585432

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Loan No: 1606585432

EXHIBIT A

PARCEL II:

The North 34.25 feet, as measured at right angles to the North line thereof (except the South 2.37 feet of said North 34.25 feet, as measured at right angles to the North line thereof, of the West 28.08 feet, as measured at right angles to the West line thereof) of Lot 4 in Evergreen Wood, Plat of Planned Unit Development, in the Northwest Quarter of the Northeast Quarter of Section 15, Township 41 North, Range 11, East of the Third Principal Meridian, according to the plat thereof recorded July 14, 1987 as Document Number 87388770, in Cook County, Illinois.

PARCEL II:

Easement for ingress and egress for the benefit of Parcel I over Outlot "A" in the aforesaid Evergreen Wood, Plat of Planned Unit Development, as set forth in the Declaration of Covenants, Conditions and Restrictions recorded December 29, 1987 as Document Number 87679217, in Cook County, Illinois.

Property of Cook County Clerk's Office