## **UNOFFICIAL COPY**

## WARRANTY DEED

(Statutory Illinois) (individual)

THE GRANTORS,
JAMES COLEMAN and
THEREASA SPACE, husband
and wife as tenants by the
entirety of the Village of
Lansing, County of Cook, State of
Illinois, for and in consideration
of TEN (\$10.00) and 00/100
DOLLARS, and other valuable
considerations in hand paid
CONVEYS and WARRANTS

Doc#. 2114001375 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/20/2021 12:58 PM Pg: 1 of 2

Dec ID 20210301666343

ST/CO Stamp 0-447-926-800 ST Tax \$225.00 CO Tax \$112.50

City Stamp 0-423-191-056 City Tax: \$2,362.50

to **GRANTEE**, "(A RIA GLADALUPE ALDAMA MAYA of 7006 S. Wabash Ave., Chicago, IL 60637, the following described ea. estate situated in the County of Cook in the State of Illinois, to wit:

THE NORTH HALF OF LGT 2 IN BLOCK 10 IN LANCASTER'S SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS:

7006 S. Wabash Ave., Chicago, IL 60637

PERMANENT INDEX NUMBER: 20-22-320-005-0000

Subject to covenants, conditions and restrictions and casements of record, and general real estate taxes for the year 2020 and subsequent years.

I, the undersigned a Notary Public in and for said county, in the State aforesaid, DO HERLP'T CERTIFY that JAMES COLEMAN and THEREASA SPACE, husband and wife as tenants by the entirety personally known to me to be the same person/s whose name/s is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act for the uses and purposes therein set forth.

This instrument was prepared by: JOHN F. PELKEY, Atty. at Law, 1461 Ring Road, Calumet City, IL 60409

Mail recorded deed to: Dreyfus Law Group, Attorneys, 2040 N. Harlem Ave., Elmwood Park, IL 60707

Mail tax bills to: Maria Guardalana Maya, 7006 S. Wabash Ave., Chicago, IL 60637

FIDELITY NATIONAL TITLE

2021 004561

## **UNOFFICIAL COPY**



## **EXHIBIT A**

Order No.: OC21004561

For APN/Parcel ID(s): 20-22-320-005-0000 For Tax Map ID(s): 20-22-320-005-0000

THE NORTH HALF OF LOT 2 IN BLOCK 10 IN LANCASTER'S SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

|   | Ox                                       |   |
|---|--|---|
| REAL ESTATE TRANSFER TA  20-22-320-005-0000 | COUNT:: ILLINOIS. TOTAL:  20210301666343 | 22-Mar-2021<br>112-50<br>225.00<br>337-50<br>0-4 (7-926-900 |

| 1-22-320-005-0            | 000 120 | ILLINOIS.<br>TOTAL:<br>210301666343   ( | 225.00<br>337.50<br>3-4 17-926-900  |    |        |
|---------------------------|---------|---|---|----|--------|
| 20-22-320<br>* Total does |         | CTA:<br>TOTAL:                          | 22-Mar-2021<br>1,687.50<br>675.00<br>2,362.50 °<br>3   0-423-191-056<br>alty or interest due. | 10 | 750/50 |