

# UNOFFICIAL COPY

## TRUSTEE'S DEED

Doc#: 2114004097 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/20/2021 03:28 PM Pg: 1 of 3

Dec ID 20210501630747  
ST/CO Stamp 1-371-889-936 ST Tax \$300.00 CO Tax \$150.00

This indenture made this 13<sup>th</sup> day of May, 2021 between **CHICAGO TITLE LAND TRUST COMPANY**, a corporation of Illinois, **as Trustee**, under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 27<sup>th</sup> day of June, 2016 and known as Trust Number 8002371731, party of the first part, and

**JULIE S. SHIN**, party of the second part,

whose address is:  
1250 W. Fullerton Ave., Unit 3H  
Chicago, IL 60614

Reserved for Recorder's Office

**WITNESSETH**, That said party of the first part, in consideration of the sum of **TEN and no/100 DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE** considerations in hand paid, does hereby **CONVEY AND QUITCLAIM** unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Property Address: 683 N. Walden Dr., Palatine, IL 60067

Permanent Tax Number(s): 02-15-112-046-0000

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoove forever of said party of the second part.


This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

*Call*  
*215701396RM/RO*  
*CT*

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, the day and year first above written.

**CHICAGO TITLE LAND TRUST COMPANY,**  
as Trustee as Aforesaid

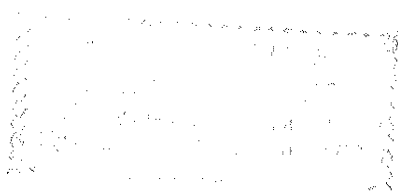
By:   
\_\_\_\_\_  
Emily A. Ralph – Assistant Vice President


**State of Illinois**  
**County of Cook**

**SS.**

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of **CHICAGO TITLE LAND TRUST COMPANY**, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and Notarial Seal this 13<sup>th</sup> day of May, 2021



  
\_\_\_\_\_  
NOTARY PUBLIC

This instrument was prepared by:  
**CHICAGO TITLE LAND TRUST COMPANY**  
10 S. LaSalle Street  
Suite 2750  
Chicago, IL 60603

AFTER RECORDING, PLEASE MAIL TO:

NAME: Julie Shin  
ADDRESS: 683 N. Walden Dr.  
CITY STATE ZIP:  
Palatine, IL 60067

SEND SUBSEQUENT TAX BILLS TO:

NAME: Julie Shin  
ADDRESS: 683 N. Walden Dr.  
CITY STATE ZIP:  
Palatine, IL 60067

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## LEGAL DESCRIPTION

### PARCEL 1:

THAT PORTION OF LOT 4 IN THE TOWNHOMES OF TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, IN COOK COUNTY, ILLINOIS, LYING NORTHWESTERLY OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 4; THENCE SOUTH 23 DEGREES 14 MINUTES 45 SECONDS EAST 28.54 FEET ALONG THE WEST LINE OF SAID LOT 4 FOR THE POINT OF BEGINNING; THENCE NORTH 66 DEGREES 45 MINUTES 15 SECONDS EAST 61.00 FEET ON A LINE PASSING THROUGH THE CENTERLINE OF A PARTY WALL COMMON TO UNIT NO. 683(A) AND 679(B) TO A POINT ON THE EAST LINE OF SAID LOT 4 FOR THE EASTERLY TERMINUS OF SAID LINE.

### PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND HOMEOWNER'S ASSOCIATION RECORDED MAY 2, 1990 AS DOCUMENT NUMBER 90-201697.

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