

# UNOFFICIAL COPY



Doc# 2114010060 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/20/2021 12:08 PM PG: 1 OF 2

## FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. 1021403870

LIBERTY BANK FOR SAVINGS, 7111 W. Foster Avenue, Chicago, IL 60656-1988, a savings bank existing under the laws of the State of Illinois (the "Savings Bank"), for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one-dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto **JULISA V. RUIZ, SINGLE NEVER MARRIED** of the County of **Cook** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated **December 6, 2016** and recorded in the Recorder's Office of **Cook** County, in the State of **ILLINOIS**, as Document No. **1701722096**, to the premises therein described, as follows, to wit:

**UNIT 305 AND G-5, IN FRANCISCO CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES:**

**PARCEL ONE:**

**LOT 29, IN BLOCK 15, IN ROSE PARK, A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL TWO:**

**LOTS 1 TO 5, IN RESUBDIVISION OF LOTS 24 TO 28, IN BLOCK 15, IN ROSE PARK, A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0407827021; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

PIN Number(s): 13-13-330-031-1027; 13-13-330-031-1062

Commonly Known As: 4011 N Francisco Ave # 305 Chicago, IL 60618

situated in the **City of Chicago**, County of **Cook** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

S Y  
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