## UNOFFICIAL COPY \*2114013051\*

Doc# 2114013051 Fee \$93,00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 05/20/2021 03:12 PM PG: 1 OF 2

20059856450 ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by MARCO LEMONCELLO, DIVORCED NOT SINCE REMARRIED, as Mortgagors to MIDWEST BANK AND TRUST COMPANY last assigned to FIRSTMERIT BANK, N.A. now known as THE HUNTINGTON NATIONAL BANK recorded on 03/15/06, and recorded in Doc # 0607434095, in the office of the Recorder of Deeds of COOK County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as 248 SOUTH MARION ST, OAK PARK IL 60302 and described further as:

**LEGAL ATTACHED** 

PARCEL NUMBER 16-07-309-045-1002

Dated: 03/16/2021

The Huntington National Bank

sucessor by merger to FIRSTMERIT BANK,

N.A.

SIGNED: M.LISSA A MURRAY

TITLE: Asst Vic : President

THE STATE OF OHIO COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this 03/16/2021 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

Notary Public

This Document was prepared by MELISSA BROWN

Record and Return to:

The Huntington National Bank Reconveyance Department, GW1N11 5555 Cleveland Ave Columbus Oh 43231

TRACY L LEWANDOWSKI

Notary Public
State of Ohio
My Comm. Expires
January 25, 2025

S Y P 2 S Y-1 M SC \_\_\_\_ NT & 

## UNOFFICIAL COPY

UNIT NUMBER 2 IN THE 248 SOUTH MARION CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 9 AND LOT 10 IN PEASE'S COURT ADDITION TO OAK PARK IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM MADE BY AVENUE BANK AND TRUST COMPANY OF OAK PARK, A CORPORATION OF ILLINOIS, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 28, 1978 AND KNOW. AS TRUST NUMBER 1942 AND RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24641798 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 248 South Marion Street, Oak Park, IL 60302. The

PPH 16-07-309-046-1002

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