UNOFFICIAL COPY

Recording Requested By: Novad Management Consulting

When Recorded Return To: Lien Release Dept Novad Management Consulting 2401 NW 23rd St. Suite 1A1 Oklahoma City, OK 73107 Doc# 2114013032 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

DATE: 05/20/2021 12:34 PM PG: 1 OF 4



#### RELEASE OF MORTGAGE

Novad Management Consulting# 127-8260303 H "PUERTO," Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS tha Secretary of Housing and Urban Development by Novad Management Consulting, LLC as Attorney-in-Fact holder of a certain mortgage, made and executed by BERTHA M PUERTO, SURVIVING TRUSTEE OF THE ANTONIO C & BERTHA M PUERTO LIVING TRUST, DATED DECEMBER 17, 2004, originally to SECRETARY OF HOUSING AND URBAN DEVELOPMENT (HUD), in the County of Cook, and the State of Illinois, Dated: 10-05-2015 Recorded: 10-16-2015 as Instrument No. 15.8946070, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal:See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 14-18-410-036-0000

Property Address: 4201 N PAULINA STREET #G, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Secretary of Housing and Urban Development by Novad Management Consulting, LLC as Attorney in Fact POA: 2/16/2021 in Instrument No.: 2104720321

On April 5th, 2021

Robert Hix, Authorized Signer

N X

SC Y

INT

# RELEASE OF MORTGAGE LAND STORY OF THE RELEASE OF THE

STATE OF Oklahoma **COUNTY OF Oklahoma** 

On April 5th, 2021, before me, State of Oklahoma, personally appeared Robert Hix, Authorized Signer of Secretary of Housing and Urban Development by Novad Management Consulting LLC as Attorney in Fact, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

BOB G. NUGENT

**Notary Public** State of Oklahoma Commission #20014532 Exp: 12/01/24

ex nes, N.
Operation of County Clerk's Office Prepared By: Carrie Tomes, Novad Management Consulting 2401 NW 23rd St., Suite 1A1 Oklahoma City, OK, 73107

877-622-8525

2114013032 Page: 3 of 4

### **UNOFFICIAL COPY**

Order Number: 2301-225825

#### EXHIBIT "A" LEGAL DESCRIPTION

The land described herein is situated in the State of Illinois, County of Cook, described as follows:

Parcel 1.

That part cr Lots 13 and 14, taken as a tract, lying East of a line drawn from a point on the north line of said Lot 11, 72.17 feet East of the north west corner therof, to a point on the south line of said Lot 13, 71.82 feet East of the south west corner thereof and lying South of a line described as follows:

Commencing at a point where the last described line intersects a line 55.75 feet South of the north line of said Lot 14 (as measured at right angles to the north line of Lot 14); thence East on said line 55.75 feet South of the north line of Lot 14 (as measured at right angles to the north line of Lot 14) 64.25 feet; thence North at right angles, 0.50 feet; thence East 28.69 feet, more or less, to a point on the east line of said lot 13, 55.25 feet South of the north east corner of said Lot 14 and lying North of a line described as commencing at a point on a line drawn from a point on the north line of said Lot 14, 72.17 feet East of the north west corner thereof, to a point on the south line of said Lot 13, 71.82 feet East of the south west corner thereof, 67.75 feet South of the north line of said Lot 14, thence East at right angles, 20.50 feet; thence South at right angles 4.50 feet; thence East at right angles 17.0 feet; thence South at right angles 4.0 feet; thence East at right angles 24.75 feet; thence South at right angles 0.50 feet; thence East 50.77 feet, more or less, to a point on the East line of said Lot 13, 76.75 feet South of the north east corner of said Lot 14, in Block 27 in Ravenswood, in Section 18, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois;

Also

Parcel 2:

Easements as set forth in the Declaration of Easements and Exhibit "1" thereto attached ualled June 21, 1962 and recorded June 28, 1962 as Document Number 18518879, made by Charles G. Matthies, Inc., Corporation of Illinois and as created by the Mortgage from Charles G. Matthies Inc., Corporation of Illinois to Apollo Savings and Loan Association dated June 22, 1962 and recorded June 28, 1962 as Document Number 18518884 and as created by the Deed from Charles G. Matthies, Inc., an Illinois Corporation, to George L. Kokoris and Helen Kokoris, his wife, dated August 14, 1963 and recorded September 26, 1963 as Document 18924659, for the benefit of Parcel 1 aforesaid for ingress and egress over and across, the North 8.0 feet (as measured at right angles to the north line thereof) of Lots 13 and 14, taken as a tract, in Block 27 in Ravenswood Subdivision aforesaid;

Also

2114013032 Page: 4 of 4

## **UNOFFICIAL COPY**

The East 19.90 feet (as measured at right angles to the east line thereof) of Lots 13 and 14, taken as a tract, in Block 27 (except that part thereof falling in Parcel 2 aforesaid) in Ravenswood Subdivision aforesaid;

Also

That part of Lots 13 and 14, taken as a tract, described as follows:

Commencing at a point on the south line of said Lot 13, 78.57 feet East of the south west corner thereof, thence North at right angles 21.17 feet; thence East at right angles 29.25 feet; thence North at right angles, 26.25 feet; thence West at right angles 72 feet; thence South at right angles 19.(I feet; thence West at right angles 35.93 feet, more or less, to a point on the west line of said Lot 13, 29.45 feet North of the south west corner thereof; thence South on the west line of said Lot 13, 28.45 feet to the south west corner thereof; thence East on the south line of said Lot 13, 78.57 feet to the point of beginning. In Block 27 (except that part thereof falling in Parcel 1 aforesaid in Ravenswood Subdivision aforesaid. For the benefit of Parcel 1 for parking on: The East 19.90 feet (as measured ac right angles to the east line thereof) of the South 52.43 feet of Lots 13 and 14, taken as a tract, in block 27 (except that part thereof falling in Parcel 1 aforesaid) n Cou. in Ravenswood Subdivision aforecaid, in Cook County, Illinois.

APN: 14-18-410-036