## **UNOFFICIAL COPY**

Doc#. 2114021065 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/20/2021 07:28 AM Pg: 1 of 2

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAL TO: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, N. 60140

SEND TAX NOTICES 70: Svetlana Smolgov ka/a Alexander Fishkin 3226 Glenbrook Dr Northbrook, IL 60062

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Kayla Foster, Loan Processor FIRST AMERICAN BANK P.O. BOX 307 HAMPSHIRE, IL 60140 Return To: Rae Bodonyi/ AEG 5455 Detroit Rd, Suite B Sheffield Village, Ohio 44054 440-716-1820

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indehedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, COMMEY, and QUIT CLAIM unto Svetlana Smolgovskaya and Alexander Fishkin, 3226 Glenbrook Dr, Northbrook, IL F0062, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsover it may have acquired in, through or by a certain mortgage bearing date the 28th Day of December, 2016, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, or page as document no. E1700622115, to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

LOT 4 IN SPORTMAN'S COVE SUBDIVISION, BEING A RESUBDIVISION OF LOT 2 IN GLENBROOK ACRES NORTH SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 04-08-105-006-0000 Address(es) of premises: 3226 GLENBROOK DR, NORTHBROOK, IL 60062

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## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) (Continued) Loan No: 38925185170 Page 2 Witness Our hand and seal, this day of (SEAL) This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140, S. BECKER \$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$**\$\$\$** STATE OF ILLINOIS "OFFICIAL SEAL" 188 CHRISTOPHER M. BAILEY **COUNTY OF** Notary Public, State of Illinois My Commission Expires November 1, 2021 APRIL before me, the undersigned Notary Public, personally On this 21ST day of LINDA SIF TOSLAWSKI and known to appeared me authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the eorporate seal of said Lender. Residing at **JLLINOIS** LaserPro, Ver. 16.4.0.017 Copr. D+H USA Corporation 1997, 2016. All Rights Reserved. R-7.

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