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Doc#. 2114021220 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 05/20/2021 11:41 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0426109849

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by STEVEN L MCQUEEN AND JENNIFER L MCQUEEN to WELLS FA'CO BANK, N.A. bearing the date 03/30/2016 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, 11 Locument # 1609757151.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 15 IN LEXINGTON PLACE 2 RESUSDIVISION, BEING A RESUBDIVISION OF BLOCK 15 IN GAGE, LEMOYNE AND HUBBARD'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD P (INCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON JULY 20, 2015 AS DOCUMENT NO. 15201,7202 ALL IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 17-32-414-020-0000

Property is commonly known as: 3756 S SANGAMON 37 CHICAGO, IL 60609-1400.

Dated this 17th day of May in the year 2021 WELLS FARGO BANK, N.A.

ALAN BAKER

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

-OUNTY C

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Loan Number 0426109849

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 17th day of May in the year 2021, by Alan Baker as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 09/13/23



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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