UNOFFICIAL COPY

Recording Requested By: UnionBanCal Mortgage Corp.

When Recorded Return To: TONI ZOUHAR UnionBanCal Mortgage Corp. PO BOX 85416 San Diego, CA 92186



Doc# 2114029100 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/20/2021 03:14 PM PG: 1 OF 3



RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation #:7287920 "BANG" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MUFG UNION BANK, N.A. holder of a certain mortgage, made and executed by JOHN BANG AND JEANNIE KIM, HUSB/ND AND WIFE AS TENANTS BY THE ENTIRETY, originally to MUFG UNION BANK, N. A., in the County of Cook, and the State of Illinois, Dated: 08/13/2018 Recorded: 08/22/2018 as Instrument No.: 1823419373, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-17-202-025-1008

Property Address: 1148 WEST MONROE STREET, UNIT 3SW, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2 MUFG UNION BANK, N.A. On April 15th, 2021

JULIE JOJIC, Officer

STATE OF California COUNTY OF San Diego

On April 15th, 2021 before me, NEIL BENEDICT, Notary Public, personally appeared JULIE JOJIC, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

NEIL BENEDICT

Notary Expires: 05/03/2023 #2287303

NEIL BENEDICT
COMM. #2287303 Z
Notary Public - California San Diego County
My Comm. Expires May 3, 2023

(This area for notarial seal)

Prepared By: James L Furrer, UBCM PO BOX 85416, 3511 Diego, CA 92186 858-795-0316

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LEGAL DESCRIPTION

Order No.: 18011705RL

For APN/Parcel ID(s): 17-17-202-025-1008

UNIT 35.V, IN 1148 WEST MONROE CONDOMINIUMS, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE TO WIT:

LOTS 57, 58 AND 59 IN HAYES SUBDIVISION OF BLOCK 2 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 77, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED UNIT: COMMERCIAL UNIT C-1

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON SEPTEMBER 13, 2005 AS DOCUMENT 0525619178, AS AN INDICED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH ON SAID DECLARATION AND SURVEY AFORESAID, ALL IN COCK SOUNTY, ILLINOIS.