

UNOFFICIAL COPY

Doc#: 2114033112 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/20/2021 11:25 AM Pg: 1 of 3

When Recorded Mail To:
Home Point Financial Corporation
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0000701695

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **GLEN MILLER AND VICTORIA MILLER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR M I E FINANCIAL, INC, ITS SUCCESSORS AND ASSIGNS** bearing the date 08/09/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1625255029**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 04-04-302-063-0000

Property is commonly known as: 774 GREENWOOD RD, NORTHBROOK, IL 60062.

Dated this 17th day of May in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR M I E FINANCIAL, INC, ITS SUCCESSORS AND ASSIGNS



TALIA QIAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SMCRC 424226647 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101023912345688308
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR F172105-12:19:40 [C-3]
ERCNIL1



D0077159560

UNOFFICIAL COPY

Loan Number 0000701695

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 17th day of May in the year 2021, by Talia Qiao as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR M I E FINANCIAL, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMCRC 424226647 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101023912345688308
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T172105-12:19:40 [C-3]
ERCNIL1



D0077159560

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan Number 0000701695

'EXHIBIT A'

PARCEL 1: THAT PART OF LOTS 23,24 AND 25 (TAKEN AS A TRACT) IN OLIVER SALINGER AND COMPANY'S DUNDEE ROAD ACRES, BEING A SUBDIVISION OF THE EAST 36 RODS OF THE WEST 74 RODS OF THE SOUTH 120 RODS OF THE SOUTHWEST 14 OF SECTION 4. TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 128.70 FEET NORTH OF THE SOUTH LINE AND 41.19 FEET WEST OF THE EAST LINE OF SAID TRACT (BOTH RIGHT ANGLE MEASURE); THENCE SOUTH 00 DEGREES, 06 MINUTES, 33 SECONDS EAST, A DISTANCE OF 58.12 FEET TO A POINT, SAID POINT BEING 70.58 FEET NORTH OF THE SOUTH LINE AND 40.93 FEET WEST OF THE EAST LINE OF SAID TRACT (BOTH RIGHT ANGLE MEASURE); THENCE NORTH 89 DEGREES, 59 MINUTES, 58 SECONDS WEST, A DISTANCE OF 149.95 FEET; THENCE NORTH 00 DEGREES, 06 INUTES, 33 SECONDS WEST, DISTANCE 89.04 FEET; THENCE NORTH 00 DEGREES, 06 MINUTES, 33 SECONDS WEST, A DISTANCE OF 0.08 FEET; THENCE NORTH 89 DEGREES, 59 MINUTES, 58 SECONDS WEST, A DISTANCE OF 0.67 FEET; THENCE NORTH 00 DEGREES, 06 MINUTES, 33 SECONDS WEST, A DISTANCE OF 4.12 FEET; THENCE NORTH 89 DEGREES, 59 MINUTES, 58 SECONDS WEST, A DISTANCE OF 0.08 FEET; THENCE NORTH 00 DEGREES, 06 MINUTES, 33 SECONDS WEST, A DISTANCE OF 53.86 FEET; THENCE SOUTH 89 DEGREES, 59 MINUTES, 40 SECONDS EAST, A DISTANCE OF 75.45 FEET TO THE POINT OF BEGINNING FOR THE TRACT HEREIN DESCRIBED; THENCE SOUTH 00 DEGREES, 03 MINUTES EAST, A DISTANCE OF 37.70 FEET; THENCE SOUTH 89 DEGREES, 59 MINUTES, 40 SECONDS EAST, A DISTANCE OF 6.84 FEET; THENCE SOUTH 00 DEGREES, 03 MINUTES EAST A DISTANCE OF 20.42 FEET; THENCE SOUTH 89 DEGREES, 59 MINUTES, 40 SECONDS EAST, A DISTANCE OF 18.13 FEET; THENCE NORTH 00 DEGREES, 03 MINUTES WEST, A DISTANCE OF 58.12 FEET; THENCE NORTH 89 DEGREES, 59 MINUTES, 40 SECONDS WEST, A DISTANCE OF 24.97 FEET TO THE POINT OF BEGINNING. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE "COMMON AREA" DESIGNATED IN EXHIBIT "A" OF THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS DATED OCTOBER 20, 1982 AND RECORDED FEBRUARY 25, 1983 AS DOCUMENT 26518091.



424226647



D0077159560

Cook County Clerk's Office