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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2114033217 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/20/2021 01:56 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **CASEY SCOTT RZECHULA AND LOUISE OLUND RZECHULA** to **JPMORGAN CHASE BANK, N.A.**, dated **03/07/2011** and recorded on **03/29/2011**, in Book N/A at Page N/A, and/or as Document **1108841040** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**
Tax/Parcel Identification number: **10-21-222-085-0000**
Property Address: **5032 ELM ST SKOKIE, IL 60077**

Witness the due execution hereof by the owner of said mortgage on **05/17/2021**.

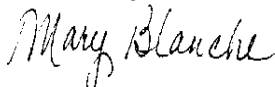
JPMORGAN CHASE BANK, N.A.



Monica R Coulberson
Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **05/17/2021**, before me appeared **Monica R Coulberson**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Prepared by/Record and Return to:
LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1353133758

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Loan No: 1353133758

EXHIBIT A

LOT 67 (EXCEPT THE WEST 11 FEET THEREOF) AND LOT 68 IN TALMAN AND THIELE'S MAIN STREET 'L' STATION SUBDIVISION OF THAT PART OF THE NORTH 20 ACRES OF THE SOUTH 40 ACRES (EXCEPT RAILROAD) LYING WEST OF CHICAGO AND NORTHWESTERN RAILROAD IN THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN VILLAGE OF SKOKIE, ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office