

UNOFFICIAL COPY

Doc#: 2114033343 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/20/2021 03:28 PM Pg: 1 of 2

PREPARED BY AND RETURN TO:
C. R. Hall
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake TX 76092

RELEASE OF LIEN

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A. ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **BENJAMIN J KNOCK, AN UNMARRIED MAN AND CATRINA A SINOPOLI, AN UNMARRIED WOMAN**

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR BANK OF AMERICA, N.A. ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 8/17/2012

Note Amount: \$263,314.00

Date Recorded: September 7, 2012

Book/Page/Instrument Number: Document # 1225133138

Property Address: 9706 S WINCHESTER AVENUE, CHICAGO, IL 60643 SEE ATTACHED EXHIBIT A
Parcel # 25-07-207-014-0000

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A. ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the foregoing instrument on 05/17/2021.



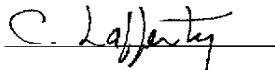
KNOCK 21045130*

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A. ITS SUCCESSORS AND ASSIGNS

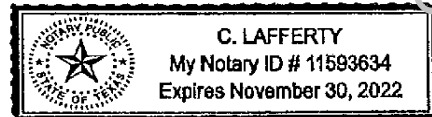
By: 
Charles Robert Hall, Assistant Secretary

State of TX, County of Tarrant

This instrument was acknowledged before me on May 17, 2021, by Charles Robert Hall, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A. ITS SUCCESSORS AND ASSIGNS, Nominee.



Notary Public, C. Lafferty
My commission expires: 11/30/2022



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Exhibit A

COUNTY: COOK

THE NORTH 50 FEET OF THE SOUTH 548.58 FEET OF THE EAST HALF
OF BLOCK 9 I DORE'S SUBDIVISION OF THE WEST HALF OF THE
NORTH EAST QUARTER OF SECTION 7, TOWNSHIP 37 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS.

PARCEL : 25-07-207-014-0000

21045130

CARRINGTON/RELEASE

Cook County, IL