JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2114039425 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/20/2021 01:53 PM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS MOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from MATTHEW LANDA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, dated 11/20/2012 and recorded on 11/28/2012, in Book N/A at Page N/A, and/or as Document 1233357321 in the Recorder's Office of Cock County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 14-07-404-048-1006

Property Address: 1608 W WINONA ST # 3 CHICAGO, L 50640

Witness the due execution hereof by the owner of said mortgage on \$5/17/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN C., AS MORTGAGEE, AS NOMINEE FOR -76/4'S OFFICE

GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Monica R Coulberson

Vice President

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STATE OF Louisiana PARISH OF **OUACHITA** $\}$ s.s.

On 05/17/2021, before me appeared Monica R Coulberson, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Mary Blanche

y Blanc.
etime Comp.
epared by/Recort
IEN RELEASE
PMORGAN CHASE RANK,
700 KANSAS LANE, MASE COD.
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

MARY BLANCHE **OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID# 64436**

MERS Address, if applicable: P.O. Box 2026, Flint, MI

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Loan Number: 1300899068

Exhibit A

UNIT 1608-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WINONA CROSSING CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JANUARY 29, 2004 AS DOCUMENT NO. 0402934077 AND AS AMENDED FROM TIME TO TIME, IN JA.
MNSHI.
DIS.

COOK COUNTY Clerk's Office SECTION 7, JOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.