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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2114101057 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/21/2021 06:54 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DELLA L SANFORD** to **JPMORGAN CHASE BANK, N.A.**, dated **11/23/2019** and recorded on **12/30/2019**, in Book **N/A** at Page **N/A**, and/or as Document **1936455135** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **24-11-429-035-0000**

Property Address: **10126 S TRUMBULL AVE EVERGREEN PARK, IL 60805**

Witness the due execution hereof by the owner of said mortgage on **05/17/2021**.

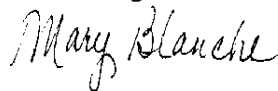
JPMORGAN CHASE BANK, N.A.



Monica R Coulberson
Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **05/17/2021**, before me appeared **Monica R Coulberson**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1372251140

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Loan No.: 1372251140

EXHIBIT "A"

LOTS 7 AND 6 (EXCEPT THE NORTH 37.5 FEET OF LOT 6) IN BLOCK 1 IN WIEGAL AND KILGALLEN'S 9th ADDITION TO CRAWFORD GARDENS, BEING A SUBDIVISION OF THE PART OF LOTS 3, 4 AND 5 IN COMMISSIONERS PARTITION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING IN THE SOUTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF SAID SOUTHEAST 1/4 OF SAID SECTION IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office