

# UNOFFICIAL COPY

Doc#: 2114101088 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/21/2021 07:17 AM Pg: 1 of 3

**Prepared By And  
After Recording Return To:**  
Charles A. Brown & Associates, P.L.L.C.  
Charles A. Brown, Attorney at Law  
2316 Southmore  
Pasadena, TX 77502  
713-941-4928

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Client Id: RMS/AOL  
991994299-ER



\* 9 3 5 6 6 5 \*

## ASSIGNMENT OF MORTGAGE

**FOR VALUE RECEIVED**, REVERSE MORTGAGE SOLUTIONS, INC., whose address is 14405 Walters Rd, Ste 200, Houston, TX 77014, does hereby assign and transfer to **FINANCIAL FREEDOM SENIOR FUNDING CORPORATION** forever and without recourse, whose address is 2900 ESPERANZA CROSSING, AUSTIN, TX 78758, all its right, title and interest in and to the described Mortgage executed by **THRUMAN L. KIRKLAND AND RUTH SMITH, AS JOINT TENANTS** to **WORLD ALLIANCE FINANCIAL CORP** for \$345,000.00 dated 12/12/2008 of record on 12/22/2008 at Document Number 083571102, in the **COOK** County Clerk's Office, State of **ILLINOIS**.

Property Address: 6136 NORTH WINTHROP AVENUE #C, CHICAGO, ILLINOIS 60660

Legal description: SEE ATTACHED EXHIBIT "A"

Parcel: 14-05-208-047-0000

## UNOFFICIAL COPY

Executed this 5/5/2021

REVERSE MORTGAGE SOLUTIONS, INC.

Robbye Johnson  
 By: ROBBYE JOHNSON  
 Title: VICE PRESIDENT

## ACKNOWLEDGMENT

STATE OF TEXAS

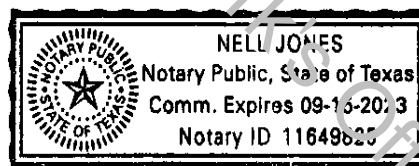
COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared ROBBYE JOHNSON, VICE PRESIDENT, known to me (or proved to me on the oath of \_\_\_\_\_), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said REVERSE MORTGAGE SOLUTIONS, INC., ITS SUCCESSORS AND ASSIGNS, a Delaware Corporation a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 5<sup>th</sup> day of May, A.D. 2021.

Nell Jones  
 Notary Public in and for the State of Texas  
 Notary's Printed Name: Nell Jones  
 My Commission Expires: 9/15/23

For \$345,000.00 dated 12/12/2008



\* 9 3 5 6 6 5 \*

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## EXHIBIT "A"

### PARCEL 1:

THE SOUTH 1/2 OF THAT PART OF THE SOUTH 33 FEET OF LOT 7 AND ALL OF LOT 8, TAKEN AS A TRACT, IN BLOCK 12 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET THEREOF AND EXCEPT THE RIGHT OF WAY OF THE CHICAGO, EVANSTON AND LAKE SUPERIOR RAILROAD) IN COOK COUNTY, ILLINOIS, LYING WEST OF A LINE DRAWN FROM POINT ON THE NORTH LINE OF SAID TRACT, 54.39 FEET WEST OF THE NORTHEAST CORNER THEREOF TO A POINT ON THE SOUTH LINE OF SAID TRACT, 54.72 FEET WEST OF THE SOUTHEAST CORNER THEREOF AND LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID TRACT, 76.14 FEET WEST OF THE NORTHEAST CORNER OF SAID TRACT TO A POINT ON THE SOUTH LINE OF SAID TRACT, 76.47 FEET WEST OF THE SOUTHEAST CORNER THEREOF.

### PARCEL 2:

THE SOUTH 8.30 FEET OF THE NORTH 66.40 FEET OF THAT PART OF THE TRACT LYING WEST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID TRACT, 129.67 FEET WEST OF THE NORTHEAST CORNER THEREOF TO A POINT ON THE SOUTH LINE OF SAID TRACT 130.00 FEET WEST OF THE SOUTHEAST CORNER THEREOF.

### PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 18788735 AND AS AMENDED BY DOCUMENT 18796627 AND AS CREATED BY MORTGAGE RECORDED AS DOCUMENT NUMBER 18816248.