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#### PREPARED BY:

Dovenmuehle Mortgage Inc Jinkal Kachhadiya 1 Corporate Drive, Suite 360 Lake Zurich IL 60047-8924

Doc#. 2114104063 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/21/2021 05:56 AM Pg: 1 of 2

#### WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc Release Department 1 Corporate Drive, Suite 360 Lake Zurich IL 60047-8924

**SUBMITTED BY:** Jinkal Kachhadiya

Lender ID: 74S

Loan #: 4011191071 Investor Loan #: 74S

### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, BMO HARRIS BANK NATIONAL ASSOCIATION, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): DANIEL J SCHMLDT AND MOLLY W SCHMIDT, HUSBAND AND WIFE IN JOINT **TENANCY** 

Original Mortgagee(s): BMO HARRIS BANK N.A

Dated: 04/13/2012 Recorded: 05/07/2012 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1212808497

Loan Amount: \$175000.00

Legal Description: LOT 10 IN BLOCK 1 IN PALMGREN'S SUBDIVISION OF BLOCKS 7 AND 18 IN OAK GLENN, A SUBDIVISION OF THE SOUTH 1/2 OF TEF MORTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 04-35-110-003 County: Cook County, State of Illinois

Property Address: 2019 GROVE ST, GLENVIEW, IL 60025

IN WITNESS WHEREOF, this instrument was executed, signed and delivered of the undersigned effective 05/18/2021. 750////

BMO HARRIS BANK NATIONAL ASSOCIATION

Name: **DAVID Q FAGAN** 

Title: VICE PRESIDENT

2114104063 Page: 2 of 2

TRAVIS BONVILLAIN OFFICIAL SEAL otery Public, State of Illino

ly Commission Expires January 03, 2023

# **UNOFFICIAL COPY**

STATE OF Illinois } s.s. **COUNTY OF LAKE** 

On 05/18/2021, before me, TRAVIS BONVILLAIN, Notary Public, personally appeared DAVID Q FAGAN, VICE PRESIDENT of BMO HARRIS BANK NATIONAL ASSOCIATION, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: TRAVIS BONVILLAIN 1/6.

Padiya

OF COOK COUNTY Clerk's Office My Commission Expires: 01/03/2023

Drafted By: Jinkal Kachnadiya