UNOFFICIAL COPY

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273 Doc#. 2114104418 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/21/2021 11:55 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

FIFTH THIRD BANK#: ******6345 *C AMPANELLA" 0030100 803416458 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage made and executed by TARA D CAMPANELLA AKA TARA DAWN KUMAR A MARRIED PERSON and FRANCO CAMFANELLA, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 07-05-25 a Recorded: 07-26-2013 as Instrument No. 1320746033, Book/Reel/Liber N/A Page/Folio N/A Rerecorded: 09-18-2013 as 'nstrument No. 1326108523, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 2203 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN TEREST IN THE COMMON ELEMENTS IN 900-910 LAKE SHORE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25134005, IN THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 17-03-215-013-1371

Property Address: 900 N LAKE SHORE DR APT 2203, CHICAGO, IL 60611

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregrand instrument.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY On May 18th, 2021

Ann Chambers, Officer

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STATE OF Ohio **COUNTY OF Hamilton**

On May 18th, 2021, before me, Alex Averbeck, a Notary Public in and for Hamilton in the State of Ohio, appeared Ann Chambers, Officer of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Alex Averbeck

Notary Expires: 10/14/2025 #2020-RE-821262

HESKI, FIF.

OF COOP COUNTY CRAFT'S OFFICE Prepared By: AARON MAKC HESKI, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227 800-972-3030