UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc Pooja Panchal 1 Corporate Drive, Suite 360 Lake Zurich IL 60047-8924

Doc#. 2114106194 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 05/21/2021 03:19 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc Release Department 1 Corporate Drive, Suite 360 Lake Zurich IL 60047-8924

SUBMITTED BY: Pooja Panchal

Lender ID: 73B Loan #: 1457678339 Investor Loan #: 73B

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PPL'SENTS that, **BMO HARRIS BANK N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): SHAMOUN DAHLAN, UNMARRIED MAN.

Original Mortgagee(s): BMO HARRIS BANK N.A.

Dated: <u>11/18/2014</u> Recorded: <u>01/12/2015</u> in Book/Reel/Liber: <u>N/A</u> at Page/Folio: <u>N/A</u> as Instrument No: <u>1501242067</u>

Loan Amount: \$76000.00

Legal Description: <u>UNIT NUMBER 44-2BW IN T. FRANCISO-ROSEMONT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 4 BOTH INCLUSIVE, IN BLOCK 6 IN THOMAS J. GRADYS SIXTH GREEN BRIAR ADDITION TO NORTH EDGEWATER, A SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIP PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS T'X HIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25203500, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.</u>

Parcel Tax ID: 13-01-113-040-1009 County: Cook County, State of Illinois

Property Address: 6244 N FRANCISCO AVE # 2BW, CHICAGO, IL 60659

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 05/18/2021.

BMO HARRIS BANK N.A.

By: /
Name: JEFFREY HODAL

Title: AUTHORIZED SIGNER

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STATE OF Illinois COUNTY OF LAKE

On 05/18/2021, before me, Tina M Goodwin, Notary Public, personally appeared JEFFREY HODAL, AUTHORIZED SIGNER of BMO HARRIS BANK N.A., personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

} s.s.

Notary Public: Tina M Goodwin My Commission Expires: 07/13/2024 Ahal

ORENTA OF COUNTY CLERK'S OFFICE

Drafted By: Pooja Fanchal

