## UNOFFICIAL COP

Ɗoc# 2114125006 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 05/21/2021 09:43 AM PG: 1 OF 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0025370701

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MOXTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 Ptt. 208-528-9895 PARCEL No. 27-14-214-033-0900



## LOST ASSIGNMENT AFFIDAVIT

I, TAYLOR KILLIAN, ASSISTANT SECRETARY, the proper and authorized officer of the undersigned, do solemnly swear, under the penalties of perjury, that the below state nent is the Truth to the best of my knowledge:

THAT the Assignment by LASALLE BANK MID VEST, N.A., hereinafter "Assignor," to TOWD POINT MORTGAGE TRUST 2019-3, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE SALT LAKE CITY, UT 84119, hereinafter "Assignee," rendering Assignee as the current rightful owner of that certain Mortgage, deed, described below, has not been recorded.

SAID Mortgage dated JUNE 29, 2007 executed by SAAD A DABABNEH, A MARRIED PERSON, Mortgagor, to LASALLE BANK N.A., the Original Mortgagee, and recorded on JULY 25, 2307 as Document/Instrument No. 0720601202 in the plat of COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 347 IN ORLAND GOLF VIEW UNIT NUMBER 5, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF EME THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ORLAND PARK, IN COOK COUNTY, ILLINOIS.

Property Address: 8020 WHEELER DR, ORLAND PARK, IL 60462

Said Mortgage was purportedly granted, transferred, assigned and set over unto Assigne CPAT Assignee is recording this Affidavit for the purpose of claiming its ownership of said Mortgage. THAT after a diligent search Assignee has been unable to locate any agents or officers of Assignor.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 33, 2921.

TOWD POINT MORTGAGE TRUST 2019-3, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

TAYLOR KILLIAN, ASSIST STATE OF IDAHO COUNTY OF BONNEVILLE ) ss. SUBSCRIBED and sworn (or affirmed) before me. ELIZABETH C. SMITH on APRIL 08, 2021, by TAYLOR KILLIA ASSISTANT SECRETARY, of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR TOWN POINT MORTGAGE TRUST 2019-3, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE. PLIZABETH E. SMITH (COMMISSION EXP. 05/05/2026) ELIZABETH C. SMITH

NOTARY PUBLIC

Notary Public - State of Idaho Commission Number 20201337 My Commission Expires May 5, 2026

SP8100114IM - LAA - IL