

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2114129177 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/21/2021 04:14 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **AHMAD A ACHMAR AND ZZAYNA ACHMAR** to **JPMORGAN CHASE BANK, N.A.**, dated **06/03/2016** and recorded on **07/20/2016**, in Book N/A at Page N/A, and/or as Document **1620208084** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **16-07-212-01 J-1054**

Property Address: **222 N OAK PARK AVE 3R OAK PARK, IL 60302**

Witness the due execution hereof by the owner of said mortgage on **05/18/2021**.

**JPMORGAN CHASE BANK, N.A.**



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**  
PARISH OF **OUACHITA** } s.s.

On **05/18/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Gott - 66396, Notary Public

**Lifetime Commission**

**AMY GOTT**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID # 66396**

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1353229278

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Loan No. 1353229278

## EXHIBIT A

Unit 3R, in Santa Maria Condominium, as delineated on a survey of the following described real estate: Lots 1, 2 and 3 in Owner's Subdivision of the West 223.5 feet and the South 10 feet of the East 54.1 feet of the West 277.6 feet of Lot 3 and the West 277.6 feet of Lot 2 (Except the south 115 feet of the East 81.6 feet of the West 261.6 feet of said Lot 2) of James W. Scovilles Subdivision of the West Half of the Northeast Quarter of Section 7, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois;

Which survey is attached as Exhibit "A", to the Declaration of Condominium recorded as document number 96402515, and amended by First Amendment to Declaration of Condominium recorded June 3, 1996 as document number 96418417, together with the percentage interest in the common elements

Property of Cook County Clerk's Office