

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION (ILLINOIS)



Doc# 2114133039 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/21/2021 03:52 PM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOAN NO. 11906-7

KNOW ALL MEN BY THESE PRESENTS, that PROVIDENCE BANK & TRUST, of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO

JEFFREY A LYZENGA and LISA LYZENGA, TENANTS B THE ENTIRETY

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, dated SEPTEMBER 16, 2014 and recorded or registered in the Recorder's Office of COOK County, in the State of Illinois on SEPTEMBER 30, 2014, as Document Number 1427308079 to the premises therein described as follows, in the County of COOK State of Illinois, as follows, to wit:

LOT 33 IN MAPLE ESTATES SUBDIVISION, BEING A RESUBDIVISION OF LOTS 5 TO 8 IN WEINACKER'S SUBDIVISION OF PART OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15 AND PART OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 22, 1976 AS DOCUMENT 23460022, IN COOK COUNTY, ILLINOIS

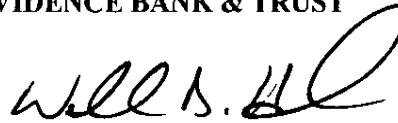
Together with all the appurtenances and privileges thereunto belonging or appertaining

Real Property Tax Identification Number(s): 30-29-405-018-0000

Address of premises: 17748 STATE LINE AVE, LANSING IL 60438-2011

WITNESS OUR HANDS AND SEALS THIS 21ST DAY OF APRIL 2021

PROVIDENCE BANK & TRUST

BY: 
William Hicks, Vice President

BY: 
Michele Nielsen, Vice President

S Y
P 2
S Y-1
M _____
SC _____
E Y
INT RW

UNOFFICIAL COPY


This instrument was prepared by: **Sherry Smith, Loan Servicing Associate**
PROVIDENCE BANK & TRUST, 240 45TH Street, Munster IN 46321

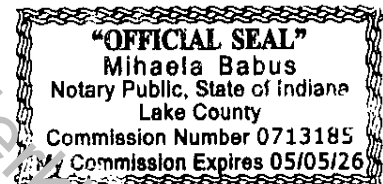
STATE OF INDIANA

COUNTY OF LAKE

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that William Hicks personally known to me to be the Vice President of PROVIDENCE BANK & TRUST and Michele Nielsen personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 21ST Day of April 2021





RELEASE DEED

By Corporation

Mail to: Providence Bank & Trust
 630 East 162nd Street
 South Holland, IL 60473