



Doc# 2114134027 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/21/2021 01:10 PM PG: 1 OF 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

That the FIRST BANK OF HIGHLAND PARK, a banking corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

COSTELLO PROPERTIES, INC. F/K/A CHERRY, NOVAK & COSTELLO, INC.

and the heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain MORTGAGE & ASSIGNMENT OF RENTS dated December 23, 2016 and recorded January 3, 2017 in the Recorder's Office of Cook County in the State of ILLINOIS, as Document no(s) 1700349134 & 1700349135 to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

See attached Exhibit "A" attached hereto and made a part hereof

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 08-34-102-027-0000

Address(es) of premises: 600 MORSE AVENUE, ELK GROVE VILLAGE, IL 60007

IN WITNESS WHEREOF, FIRST BANK OF HIGHLAND PARK has caused these presents to be signed by its OFFICER and attested by its OFFICER, and the corporate to be hereto affixed for the uses and purposes therein set forth this 19th day of April 2021.

FIRST BANK OF HIGHLAND PARK

BY: [Signature] (seal) Scott Elza, Senior Vice President

Attest: [Signature] (seal) Mary Ann Bley, Vice President

STATE OF ILLINOIS) ss. COUNTY OF LAKE)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the aforesaid officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation as of their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 19 day of APRIL, 2021.

[Signature] Notary Public

(Seal)



This instrument was prepared by: First Bank of Highland Park, 633 Skokie Blvd, Northbrook, IL 60062

Mail Recorded Document to: Costello Properties Inc C/O Cherry's Industrial Equipment 68 Congress Circle West Roselle IL 60172

Handwritten tracking code: P 1, S Y-1, M, SC, E Y, INT 14

UNOFFICIAL COPY

EXHIBIT "A"

LOT 1 IN FIRST PALM RESUBDIVISION OF PART OF LOT 134 IN CENTEX INDUSTRIAL PARK UNIT 99, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON MAY 24, 1984 AS DOCUMENT NO. 27100949, AND AMENDED BY DOCUMENT NO. 27385569, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
JAN 10 2010 10:00 AM
RECORDED