



Doc# 2114134034 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/21/2021 01:12 PM PG: 1 OF 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

That the FIRST BANK OF HIGHLAND PARK, a banking corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto 2940 AUGUSTA LLC

and the heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain MORTGAGE & ASSIGNMENT OF RENTS dated May 5, 2016 and recorded June 17, 2016 in the Recorder's Office of Cook County in the State of ILLINOIS, as Document no(s) 1616916075 & 1616916076 to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

\*\*See attached Exhibit "A" attached hereto and made a part hereof\*\*\*

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-01-309-025-0000

Address(es) of premises: 2940 W. AUGUSTA BLVD, CHICAGO, IL 60622

IN WITNESS WHEREOF, FIRST BANK OF HIGHLAND PARK has caused these presents to be signed by its OFFICER and attested by its OFFICER, and the corporate seal to be hereto affixed for the uses and purposes herein set forth this 9th day of April, 2021.

FIRST BANK OF HIGHLAND PARK

BY: Mary Ann Bley, Vice President (seal)

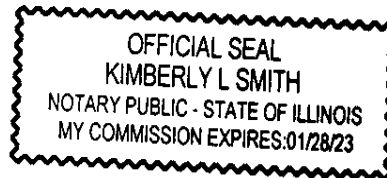
Attest: Scott Elza, Senior Vice President (seal)

STATE OF ILLINOIS ) ss. COUNTY OF LAKE )

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the aforesaid officers of First Bank of Highland Park, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation as of their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 9th day of April, 2021.

Kimberly L. Smith (Seal) Notary Public



This instrument was prepared by: First Bank of Highland Park, 633, Skokie Blvd, Northbrook, IL 60062

Mail Recorded Document to:

2940 August LLC C/O Anca Burke Unit 5260 Box 0028 DPO AE 09759-0028

Handwritten notations: S Y, P 2, S Y-1, M, SC, E Y, INT

# UNOFFICIAL COPY

Exhibit "A"

THE WEST 53.77 FEET OF LOTS 14 AND 15 IN BLOCK 12 IN HUTCHINSON AND COLT'S SUBDIVISION OF BLOCKS 2, 6, 12 AND 16 IN CARTER'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 OF CLIFFORD'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILUNOIS

he Real Property or Its address Is commonly known as 2940 W. AUGUSTA BLVD, CHICAGO, IL 60622.

The Real Property tax identification number Is 16-01-309-025-0000.

Property of Cook County Clerk's Office

HTU  
COOK COUNTY  
CLERK'S OFFICE