## **UNOFFICIAL COPY**

## **RELEASE DEED (ILLINOIS):**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: JACKIE STUDZINSKI LOAN NUMBER: 6830576-1400 HERITAGE BANK OF SCHAUMBURG 1535 WEST SCHAUMBURG ROAD SCHAUMBURG IL 63/54



Doc# 2114440019 Fee \$58.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/24/2021 02:41 PM PG: 1 OF 2

## KNOW ALL MEN BY THESE PRESENTS,

THAT HERITAGE BANK OF SCHAUMEURG 1535 WEST SCHAUMBURG ROAD, SCHAUMBURG, ILLINOIS 60194 OF THE COUNTY OF COOK AND STATE OF ILLINOIS FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE R ECELPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT-CLAIM UNTO:

TIMOTHY R. FIGIEL, TRUSTEE UNDER THE TIMOTHY R. FIGIEL TRUST AGREEMENT DATED AUGUST 31, 2000

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORT GACE AND ASSIGNMENT OF RENTS BEARING THE DATE THE 11<sup>TH</sup> OF APRIL, 2013 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS AS DOCUMENT NUMBERS 1310557511 & 1310557512 RESPECTIVELY AVE PREMISES THEREIN DESCRIBED, SITUATED IN COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

UNITS D2386-A, D2386-B, D2386-D, D2386-D, D2386-E, AND D2386-F TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SCHAUNGURG TERRACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENTINO. 93-975088, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 07-18-200-022-1007; 07-18-200-022-1008; 07-18-200-022-1009; 07-13-205-022-1010; 07-18-200-022-1011; AND 07-18-200-022-1012

ADDRESS(ES) OF PREMISES: 2386 DISCOVERY DRIVE, SCHAUMBURG, IL 60194

WITNESS THIS 21ST DAY OF APRIL, 2021

\_\_\_(SEAL)

REGORY M/RUFFOLO, EXECUTIVE VICE PRESIDENT

(SFAI

s <u>y-6</u>

M\_ ec

E\_\_\_\_

2114440019 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF ILLINOIS

A 10 10

COUNTY OF COOK

"OFFICIAL SEAL"

JACKIE STUDZ!NSKI

Notary Public, State of Illinois

My Commission Expires 12-31-2024

I, JACKIE STUDZINSKI, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY, THAT GREGORY M. RUFFOLO, EXECUTIVE VICE PRESIDENT PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 21ST DAY OF APRIL, 2021

(NOTARY PUBLIC)

COMMISSION EXPIRES: 12-31-2024

THIS INSTRUMENT WAS PREPARED BY: AFTER RECORDING PLEASE MAIL TO:

HERITAGE BANK OF SCHAUMBURG
1535 WEST SCHAUMBURG ROAD
SCHAUMBURG, IL 60194