

UNOFFICIAL COPY

PREPARED BY:

Polish & Slavic FCU  
P.O. Box 10397  
Fairfield, NJ 07004



Doc# 2114445043 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/24/2021 11:52 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:

POLISH & SLAVIC  
FEDERAL CREDIT UNION  
9. LAW DRIVE  
PO BOX 10397

FAIRFIELD, NJ 07004

SATISFACTION AND RELEASE OF MORTGAGE

POLISH & SLAVIC FEDERAL CREDIT UNION, whose address is P.O. BOX 10397 Fairfield, New Jersey 07004 as MORTGAGEE in the Mortgage (Security Instrument) recorded in the Office of the Cook County Recorder's as document number 1522649076 for premises described herein, for and in consideration of the payment in full paid by MORTGAGOR(S), Peter Babjak a married man, receipt of which is hereby acknowledged, hereby releases and quitclaims to the said owners of the premises located at 3674 Maple Avenue, Northbrook, IL 60062 its successors and assigns, and to MORTGAGOR(S), Peter Babjak a married man, the owner(s), all liens, lien rights, claims or demands of any kind whatsoever, which the undersigned now has as a "MORTGAGE" recorded on as document number 1522649076 might have against the building and property on premises legally described as (see attached):

Property Index Number: 04-07-403-023-0000

Address of Real Estate: 3674 Maple Avenue,  
Northbrook, IL 60062

THAT THIS MORTGAGE IS NOW FULLY PAID AND NOW RELEASED.

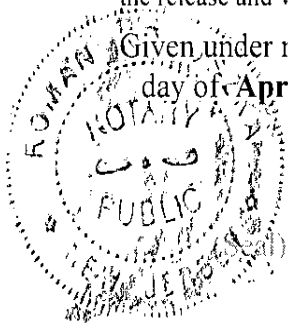
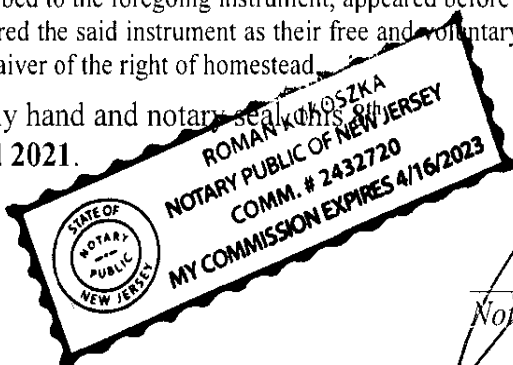
Dated this 8<sup>th</sup>  
day of April 2021.

Malgorzata Greczek  
VP/Head of Real Estate Lending

STATE OF NEW JERSEY COUNTY OF ESSEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that POLISH & SLAVIC FEDERAL CREDIT UNION, by MALGORZATA GRECZEK, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal of ROMAN KOSZKA  
day of April 2021.

  
Notary Public

S Y  
P 2  
S 1  
M Y  
S C Y  
E A  
M

# UNOFFICIAL COPY

Lot 23 in Block One (1) in Arthur T. McIntosh And Co's Mission Hills Estates, being a subdivision of the South half (1/2) of the Southeast Quarter (1/4) and that part of the South half (1/2) of the Southwest Quarter (1/4) which lies East of Sanders Road of Section 7, Township 42 North, Range 12, East of The Third Principal Meridian, in Cook County, Illinois, according to the plat registered as document 1282197.

Note for informational purposes;  
The subject property is commonly known as:  
3674 Maple Avenue, Northbrook, IL 60062

Permanent Index Number: 04-07-403-023-0000

Property of Cook County Clerk's Office