

UNOFFICIAL COPY

PREPARED BY:

Polish & Slavic FCU
P.O. Box 10397
Fairfield, NJ 07004



Doc# 2114445044 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/24/2021 11:52 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:

POLISH & SLAVIC
FEDERAL CREDIT UNION
9 LAW DRIVE
PO BOX 10397

FAIRFIELD, NJ 07004

SATISFACTION AND RELEASE OF MORTGAGE

POLISH & SLAVIC FEDERAL CREDIT UNION, whose address is P.O. BOX 10397 Fairfield, New Jersey 07004 as MORTGAGEE in the Mortgage (Security Instrument) recorded in the Office of the Cook County Recorder's as document number **1403708182** for premises described herein, for and in consideration of the payment in full paid by MORTGAGOR(S), **Peter Babjak**, receipt of which is hereby acknowledged, hereby releases and quitclaims to the said owners of the premises located at **5506 West Henderson Street, Chicago, IL 60641** its successors and assigns, and to MORTGAGOR(S), **Peter Babjak**, the owner(s), all liens, lien rights, claims or demands of any kind whatsoever, which the undersigned now has as a "MORTGAGE" recorded on as document number **1403708182** might have against the building and property on premises legally described as (see attached):

Property Index Number: **13-21-315-037-0000**

Address of Real Estate: **5506 West Henderson Street
Chicago, IL 60641**

THAT THIS MORTGAGE IS NOW FULLY PAID AND NOW RELEASED

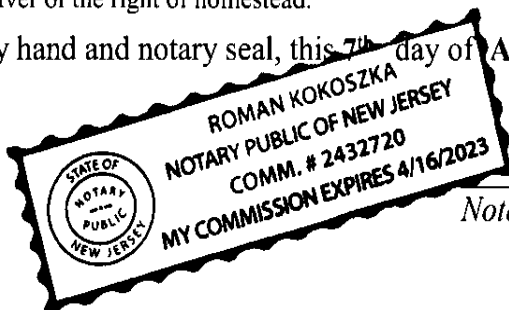
Dated this 7th day of **April 2021**.

Malgorzata Greczek
VP/Head of Real Estate Lending

STATE OF NEW JERSEY COUNTY OF ESSEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that **POLISH & SLAVIC FEDERAL CREDIT UNION**, by **MALGORZATA GRECZEK**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 7th day of **April 2021**.



Notary Public

S Y
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INT 60

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EXHIBIT A

Commitment Number: F-143-NTC

LOT 18 IN BLOCK 1 IN WEBER'S SUBDIVISION OF BLOCK 3 IN THE SUBDIVISION OF LOTS "D", "E", AND "F" IN THE PARTITION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN AND PROPERTY ADDRESS FOR INFORMATIONAL PURPOSES ONLY:

13-21-315-037-0000

5506 W. HENDERSON ST, CHICAGO, IL 60641

Property of Cook County Clerk's Office

National Title Center, Inc.
7443 W. Irving Park Road, #1E
Chicago, IL 60634
A Policy Issuing Agent for
First American Title Insurance Company

Commitment
Exhibit A

(F-143-NTC.PFD/F-143-NTC/11)