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PREPARED BY:

Polish & Slavic FCU
P.O. Box 10397
Fairfield, NJ 07004

Doc# 2114445045 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/24/2021 11:52 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:

POLISH & SLAVIC
FEDERAL CREDIT UNION
9 LAW DRIVE
PO BOX 10397

FAIRFIELD, NJ 07004

SATISFACTION AND RELEASE OF MORTGAGE

POLISH & SLAVIC FEDERAL CREDIT UNION, whose address is P.O. BOX 10397 Fairfield, New Jersey 07004 as MORTGAGEE in the Mortgage (Security Instrument) recorded in the Office of the Cook County Recorder's as document number 1505746234 for premises described herein, for and in consideration of the payment in full paid by MORTGAGOR(S), Peter Babjak a married man, receipt of which is hereby acknowledged, hereby releases and quitclaims to the said owners of the premises located at 1213 S. 58th Avenue, Cicero, IL 60804 its successors and assigns, and to MORTGAGOR(S), Peter Babjak a married man, the owner(s), all liens, lien rights, claims or demands of any kind whatsoever, which the undersigned now has as a "MORTGAGE" recorded on as document number 1505746234 might have against the building and property on premises legally described as (see attached):

Property Index Number: 16-20-204-045-0000

Address of Real Estate: 1213 S. 58th Avenue,
Cicero, IL 60804

THAT THIS MORTGAGE IS NOW FULLY PAID AND NOW RELEASED.

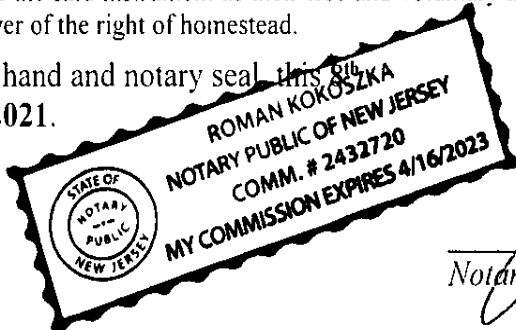
Dated this 8th
day of April 2021.

Malgorzata Greczek
VP/Head of Real Estate Lending

STATE OF NEW JERSEY COUNTY OF ESSEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that POLISH & SLAVIC FEDERAL CREDIT UNION, by MALGORZATA GRECZEK, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal this 8th
day of April 2021.


Notary Public

S Y
P 2
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American Land Title Association

Commitment
Revised 10-17-92

Fidelity National Title Insurance Company

Commitment Number: L-1433-PSF

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

LOT 11 AND THE NORTH 1/2 OF LOT 12 IN BLOCK 4 IN JAMES U. BORDEN'S ADDITION TO WARREN PARK IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN AND PROPERTY ADDRESS FOR INFORMATIONAL PURPOSES ONLY:

16-20-204-045-0000
1213 S. 58TH AVE, CICERO, IL 60804

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AMERICAN
LAND TITLE
ASSOCIATION



(L-1433-PSF.PFD/L-1433-PSF/15)