## PREPARED BY:

Polish & Slavic FCU P.O. Box 10397 Fairfield, NJ 07004

WHEN RECORDED MAIL TO:

**POLISH & SLAVIC** FEDERAL CREDIT UNION 9 LAW DRIVE PO BOX 10397

Doc# 2114445046 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/24/2021 11:52 AM PG: 1 OF 2

FAIRFIELD, NJ 07004

## SATISFACTION AND RELEASE OF MORTGAGE

UNOFFICIAL

POLISH & SLAVIC FEDERAL CREDIT UNION, whose address is P.O. BOX 10397 Fairfield, New Jersey 07004 as MORTGAGEE in the Mortgage (Security Instrument) recorded in the Office of the Cook County Recorder's as document Jumber 2106713087 for premises described herein, for and in consideration of the payment in full paid by MCRTGAGOR(S), Peter Babjak, receipt of which is hereby acknowledged, hereby releases and quitclaims to the said owners of the premises located at 4832 W. Homer Street, Chicago, IL 60639 its successors and assigns, and to MOPTGAGOR(S), Peter Babjak, the owner(s), all liens, lien rights, claims or demands of any kind whatsoever, which me undersigned now has as a "MORTGAGE" recorded on as document number 2106713087 might have against the building and property on premises legally described as (see attached):

Property Index Number:

13-33-402-033-0000

Address of Real Estate:

4832 W. Homer Street

Chicago, IL 60639

SEL COMPAGE THAT THIS MORTGAGE IS NOW FULLY PAID AND NOW REL'LASED.

Dated this 8th

day of April 2021.

VP/Head of Real Estate Lending

STATE OF NEW JERSEY COUNTY OF ESSEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that POLISH & SLAVEC FEDERAL CREDIT UNION, by MALGORZATA GRECZEK, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

ROMAN KON SE WAL NOTARY PUBLIC OF NEW JERSEY ven under my hand and notary sea April 2021.

CUMM. # 2932120 MY COMMISSION EXPIRES 4/16/2023

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**EXHIBIT A** 

Commitment Number: F-144-NTC

LOT 40 (EXCEPT THE WEST 5 FEET THEREOF) IN BLOCK 2 IN LYFORD AND MANN'S ADDITION TO CRAGIN IN THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN AND PROPERTY ADDRESS FOR INFORMATIONAL PURPOSES ONLY:

ST, Ch.

COOK COUNTY CLERK'S OFFICE 13-33-402-033-0000 4832 W. HOMER ST, CHICAGO, IL 60639

National Title Center, Inc.
7443 W. Irving Park Road, #1E
Chicago, IL 60634
A Policy Issuing Agent for
First American Title Insurance Company

Commitment Exhibit A

(F-144-NTC.PFD/F-144-NTC/11)