

UNOFFICIAL COPY



2114445060

PREPARED BY:

Polish & Slavic FCU
P.O. Box 10397
Fairfield, NJ 07004

Doc# 2114445060 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/24/2021 11:55 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:

POLISH & SLAVIC
FEDERAL CREDIT UNION
9 LAW DRIVE
PO BOX 10397
FAIRFIELD, NJ 07004

SATISFACTION AND RELEASE OF MORTGAGE

POLISH & SLAVIC FEDERAL CREDIT UNION, whose address is P.O. BOX 10397 Fairfield, New Jersey 07004 as MORTGAGEE in the Mortgage (Security Instrument) recorded in the Office of the Cook County Recorder's as document number 2008013030 for premises described herein, for and in consideration of the payment in full paid by MORTGAGOR(S), MAREK SНИЕZKO and ANNA SНИЕZKO, receipt of which is hereby acknowledged, hereby releases and quitclaims to the said owners of the premises located at 2439 WEST AUGUSTA BLVD, CHICAGO, IL 60622 its successors and assigns, and to MORTGAGOR(S), MAREK SНИЕZKO and ANNA SНИЕZKO, the owner(s), all liens, lien rights, claims or demands of any kind whatsoever, which the undersigned now has as a "MORTGAGE" recorded on as document number 2008013030 might have against the building and property on premises legally described as (see attached):

Property Index Number: 06-01-420-009-0000

Address of Real Estate: 2439 WEST AUGUSTA BLVD
CHICAGO, IL 60622

THAT THIS MORTGAGE IS NOW FULLY PAID AND NOW RELEASED

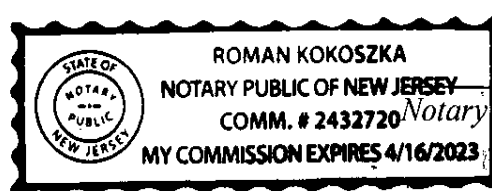
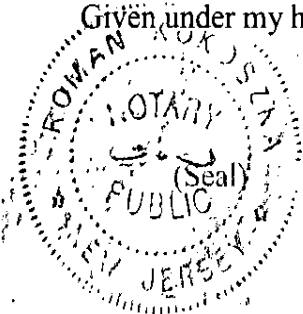
Dated this 12th day of April 2021.

Malgorzata Greczek
VP/Head of Real Estate Lending

STATE OF NEW JERSEY COUNTY OF ESSEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that POLISH & SLAVIC FEDERAL CREDIT UNION, by MALGORZATA GRECZEK, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 12th day of April 2021.



S
P
S
M
S
E
I
N
2
1
Y
Y
N
20

UNOFFICIAL COPY

EXHIBIT "A" Legal Description

For APN/Parcel ID(s): **16-01-420-009-0000**

LOT 9 IN BLOCK 1 IN SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office