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RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 2114445073 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/24/2021 02:33 PM PG: 1 OF 2

KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim, Debra A. Lamore and Adam T. Lamore, wife and Lusband, their legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may tare acquired in, through or by a certain mortgage, bearing dated the 24th day of October 2011, recorded November 2nd, 2011 in the Recorder's Office of Cook County, Illinois as Document No 1130655014 to the premises described, situated in Cook County, Illinois, as follows, to wit:

LOT 6 IN BLOCK 41, IN ROBERT BALTLETT'S HOMESTEAD DEVELOPMENT NO. 5, A SUBDIVISION OF THE WEST ½ OF THE NOPTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT ALL THAT PART THEREOF TAKEN BY STREETS L'ERETOFORE DEDICATED) ACCORDING TO THE PLAT THEREOF RECORDED JULY 20, 1936 AS DOCUMENT 11853351 IN VILLAGE OF PALOS HEIGHTS, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 24-30-110-010-0000

Address of Premises: 12042 South 71st Ave., Palos Heights, IL 604o3

WITNESS my hand and seal this 6th Day of April, 2021.

CHICAGO PATROLMEN'S REDERAL CREDIT UNION

Its: Chief Lending Office

This instrument was prepared by and after recording mail to:

Nick Gregor Chicago Patrolmen's FCU 1407 W. Washington Blvd Chicago, IL 60607 S J S J SC J E N

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STATE OF ILLINOIS)
COUNTY OF COOK)

I, Janeth Franco, a Notary Public in and for said County in the State aforesaid, do certify that Nicholas Gregor, personally known to me to be the Chief Lending Officer of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Chief Lending Officer, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 6th Day of April, 2021. on.
Colynny

OFFICIAL SEAL