UNOFFICIAL C

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Investor Loan Number 1113012 Fannie Mae Loan # 1704047018 Chase Loan # 3017322300



Doc# 2114445014 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/24/2021 10:19 AM PG: 1 OF 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSUNANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK FA, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due of the become due thereon to JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROF, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/12/2007, and made by BUENAVENTURA URIOSTEGUI to WASHINGTON MUTUAL BANK FA and recorded 04/26/2007 in the records of the Office of the Recorder of <u>COOK</u> County, <u>Illinois</u>, in <u>Document # 0711640117</u>. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 32 IN BLOCK 4 IN HOWSER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-28-316-038-0000

Property is commonly known as: 2508 N LUNA ST, CHICAGO IL 60639.

Dated on 04 / 01 / 2021 (MM/DD/YYYY) JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, FEDERAL DEPOSIT INSURANCE CORPORATION AS	GUCCESSOR IN INTEREST BY PURCHASE FROM THE RECEIVER OF WASHINGTON MUTUAL BANK F/K/A
WASHINGTON MUTUAL BANK, FA	Y)
P	9

By:		
Latrice Bell		
	Q _A ,	
STATE OF LOUISIANA PARISH OF OUACHITA	Latrice Bell to	
On <u>04/0//202/</u> (MM/DD/YYYY), before		me
personally known, who did say that he/she/they is/are the	Vice President-Doc Execution of JPMORGAN CHA	SE
BANK, NATIONAL ASSOCIATION, SUCCESSOR II	N INTEREST BY PURCHASE FROM THE FEDERAL DEPOS	211
INSURANCE CORPORATION AS RECEIVER OF W	/ASHINGTON MUTUAL BANK F/K/A 🎖 / SHINGTON MUTUA	ΑI
BANK, FA and that the instrument was signed on behalf of	f the corporation (or association), by authority from its board of director	ors
and that he/she/they acknowledged the instrument to be the	free act and deed of the corporation (or association).	
·		

Lifetime MARY BLANCHE
Notary Public - STATE OF LOUISIANA Commission expires: Upon My Death

Mary Blanche Ouachita Parish, Louisiana Lifetime Commission Notary Public ID # 64436

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 410982205 2020-RPL1-TD12-SALE T102103-05:57:14 [C-2] FRMIL1



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