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2114445032

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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/24/2021 11:11 AM PG: 1 OF 9

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141

B. E-MAIL CONTACT AT FILER (optional)
uccfilingreturn@wolterskluwer.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address) 11173 - TRINITY, A

Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	80245257 ILIL FIXTURE
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File with: Cook, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME
SAFEGUARD STORAGE PROPERTIES LLC

OR

1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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1c. MAILING ADDRESS

3384 PEACHTREE ROAD 4TH FLOOR	CITY ATLANTA	STATE GA	POSTAL CODE 30326	COUNTRY USA
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2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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2c. MAILING ADDRESS

	CITY	STATE	POSTAL CODE	COUNTRY
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3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME
Bank of the West

OR

3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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3c. MAILING ADDRESS

1625 W. Fountainhead Pkwy, AZ-FTN-10C-A, AZ-FTN-10C-A	Tempe	AZ	85282	USA
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4. COLLATERAL: This financing statement covers the following collateral:

Solar System and all related equipment leased now or hereafter leased or financed by Bank of the West, and accessions and attachments thereto collectively, the Equipment, including but not limited to the equipment described in Lease No. 300-2636491-002 and all proceeds. Some or all of the Equipment may be or become fixtures attached to the real property described as: known as Solar Panels as listed on the Schedule A. this is a fixture filing to be recorded in the real property records. The record owner of the real property is Safeguard Storage Properties. Agreement # 300-2636491-002.

Property Located at: 4534 W NORTH AVE, CHICAGO, IL 60639-4735

PS
SO
MY
SC
EY
INTEK

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:
80245257 10324 - VENDOR FINANCE TECHNOLOGY 300-2636491-002

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

SAFEGUARD STORAGE PROPERTIES LLC

OR
9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR
10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR
11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

SAFEGUARD OPERATIONS
3384 PEACHTREE ROAD NE #F14
ATLANTA, GEORGIA 30326-1181

16. Description of real estate:

Parcel ID:
13-34-317-054-0000

IN THE STATE OF ILLINOIS, COUNTY OF COOK,
TAX ASSESSORS NUMBER 13-34-317-054-0000,
MAP REFERENCE 021-94-03/40-13-34SW
T40-R13-S34

[See Exhibit for Real Estate]

17. MISCELLANEOUS: 80245257-IL-31 11173 - TRINITY, A DIVISION

Bank of the West

File with: Cook, IL

10324 - VENDOR FINANCE TECHNOLOGY

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Debtor: SAFEGUARD STORAGE PROPERTIES LLC

Exhibit for Real Estate

16. Description of real estate: Continued

A PARCEL OF LAND LOCATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, WITH A SITUS ADDRESS OF 4310 1ST AVE, LYONS, IL 60534-1090 CURRENTLY OWNED BY SAFEGUARD ILLINOIS HAVING A TAX ASSESSOR NUMBER OF 18-02-301-007-0000 AND DESCRIBED IN DOCUMENT NUMBER 30124551 DATED 01/16/2003 AND RECORDED 01/28/2003

A PARCEL OF LAND LOCATED IN THE STATE OF ILLINOIS, COUNTY OF DUPAGE, WITH A SITUS ADDRESS OF 638 E SAINT CHARLES RD, LOMBARD, IL 60148-2003 CURRENTLY OWNED BY SAFEGUARD STORAGE PROPERT HAVING A TAX ASSESSOR NUMBER OF 06-05-425-021 AND BEING THE SAME PROPERTY MORE FULLY DESCRIBED AS KOHLERS CONSOL PLAT ALL AND DESCRIBED IN DOCUMENT NUMBER 106739 DATED 07/31/2001 AND RECORDED 08/02/2001

PART LOT7 S16 T41N R11E 3P, PHYSICAL ADDRESS OF 543 W ALGONQUIN ROAD, ARLINGTON HEIGHTS, IL 60005-4411, ASSESSOR NUMBER 08-16-103-014-0000, MAP REFERENCE 41-11-16NW

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Debtor: SAFEGUARD STORAGE PROPERTIES LLC

Exhibit for Real Estate

16. Description of real estate: Continued

A PARCEL OF LAND LOCATED IN THE STATE OF ILLINOIS, COUNTY OF DUPAGE, WITH A SITUS ADDRESS OF 21 W379 LAKE ST, ADDISON, IL 60101-1011 CURRENTLY OWNED BY SAFEGUARD STORAGE PROPERT HAVING A TAX ASSESSOR NUMBER OF 02-13-414-065 AND BEING THE SAME PROPERTY MORE FULLY DESCRIBED AS W 345.5FT MEAS ON S X N 114.76FT MEAS ON E SE1/4 LYG S OF C/L LAKE ST/EX HWY DESC R78-10696 & 88ED145 & 90ED18 & R2005-13788 AND DESCRIBED IN DOCUMENT NUMBER 103788 DATED 05/03/2005 AND RECORDED 05/19/2005

PART OF E2 SW4 OF SEC24 T42N R10E 3 P;
PROPERTY LOCATION 1136 E NORTHWEST HWY,
PLATINE, IL 60074-7605

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RECORDING REQUESTED BY
AND
WHEN RECORDED MAIL TO:
Bank of the West
1625 W. Fountainhead Pkwy, AZ-FTN-10C-A
Tempe, AZ 85282

(Space Above This Line for Recorder's Use)

Real Property Waiver

The undersigned will be benefited by the financial success of SAFEGUARD STORAGE PROPERTIES LLC ("Customer"). As an inducement to Bank of the West ("Bank") now or hereafter to lease to Customer, or to provide Customer financial accommodation as to, certain property all or any portion of which may at any one or more times be located at the realty 4534 WEST NORTH AVENUE, CHICAGO, IL 60639 (the "premises") and for other good and valuable consideration, receipt whereof is hereby acknowledged, the undersigned does hereby agree, waive and undertake as follows:

1. None of such property shall be or become deemed a part of or an accession or addition to or a fixture on the premises even though such property is installed thereon or in some manner attached thereto; nor shall any of such property be moved from the premises by the undersigned unless Bank's written consent to the move has been obtained.
2. The undersigned waives any, and shall acquire no, title to or interest in any of such property by virtue of such installation or attachment. The undersigned further waives any right to seize, or to claim any interest whatsoever in, any of such property on account of any claim or right the undersigned may have against any person, including, without limitation, any claim or right the undersigned may have or assert against Customer, by levy of distraint or otherwise.
3. Bank may at any time, at its option but subject to compliance with the terms of Bank's agreements with Customer, enter upon the premises and inspect or remove any of such property at its sole cost and expense, and Bank by its acceptance hereof agrees to make such repairs following any such removal to the extent reasonably necessary to restore the premises to its condition immediately prior to such removal.
4. All of the terms and conditions of this waiver shall be binding upon the heirs, devisees, personal representatives, successors, assigns or encumbrancers of the undersigned and shall inure to the benefit of Bank, its successors and assigns. As used herein, the term "Customer" shall include the heirs, devisees, legatees, personal representatives, successors and assigns of Customer. If there is more than one Customer, the term "Customer" shall be read in the singular and/or plural as the context requires.

Executed this 29th day of APRIL at Atlanta, Ga.

Bradford Carmichael
Signature VP and Corporate Controller
Name/Title of Signer

4/29/21
Date Safeguard Storage Properties, LLC
Name of Company, as applicable

(If the interest is held jointly or in common, all joint tenants or tenants in common must execute this document)

Notarial Acknowledgments

STATE OF Georgia

COUNTY OF DeKalb

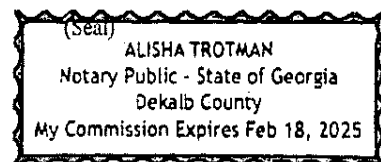
On April 29 2021, before me, Bradford Carmichael

personally appeared _____

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Alisha Trotman



Property Detail Report

For Property Located At :

4534 W NORTH AVE, CHICAGO, IL 60639-4735

**Owner Information**

Owner Name: SAFEGUARD OPERATIONS
 Mailing Address: 3384 PEACHTREE RD NE #F14, ATLANTA GA 30326-1181 C006
 Vesting Codes: //

Location Information

Legal Description:
 County: COOK, IL APN: 13-34-317-064-0000
 Census Tract / Block: 2305.00 / 2 Alternate APN:
 Township-Range-Sect: 40-13-34 Subdivision: CALLANDS NORTH GRAND
 Legal Book/Page: Map Reference: 021-94-03 / 40-13-34SW
 Legal Lot: 12,23 Tract #:
 Legal Block: 3 School District:
 Market Area: School District Name:
 Neighbor Code: Munic/Township: JEFFERSON

Owner Transfer Information

Recording/Sale Date: / Deed Type:
 Sale Price: 1st Mtg Document #:
 Document #:

Last Market Sale Information

Recording/Sale Date: 02/18/2015 / 02/04/2015 1st Mtg Amount/Type: /
 Sale Price: \$600,000 1st Mtg Int. Rate/Type: /
 Sale Type: 1st Mtg Document #: /
 Document #: 4922049 2nd Mtg Amount/Type: /
 Deed Type: SPECIAL WARRANTY DEED 2nd Mtg Int. Rate/Type: /
 Transfer Document #: Price Per SqFt: \$17.65
 New Construction: Multi/Spit, Sale: MULTI
 Title Company: CHICAGO TITLE CO
 Lender:
 Seller Name: 30699-1 ASSETS LLC

Prior Sale Information

Prior Rec/Sale Date: / Prior Lender:
 Prior Sale Price: Prior 1st Mtg Amt/Type:
 Prior Doc Number: Prior 1st Mtg Rate/Type:
 Prior Deed Type:

Property Characteristics

Year Built / Eff: 1946 / Total Rooms/Offices
 Gross Area: 34,000 Total Restrooms:
 Building Area: 34,000 Roof Type:
 Tot Adj Area: Roof Material:
 Above Grade: Construction:
 # of Stories: 1 Foundation:
 Other Improvements: Building Permit Exterior wall:
 Basement Area:

Garage Area:
 Garage Capacity:
 Parking Spaces:
 Heat Type:
 Air Cond:
 Pool:
 Quality:
 Condition:

Site Information

Zoning: 21 Acres: 0.66 County Use: COMMERCIAL WIMPRV (5-97)
 Lot Area: 28,885 Lot Width/Depth: x State Use:
 Land Use: COMMERCIAL Commercial Units: Water Type:
 BUILDING
 Site Influence: Sewer Type: Building Class:

Tax Information

Total Value: \$544,100 Assessed Year: 2018 Property Tax: \$107,478.09
 Land Value: \$132,142 Improved %: 76% Tax Area: 71047
 Improvement Value: \$411,958 Tax Year: 2018 Tax Exemption:
 Total Taxable Value:

Finance:
 Mtg Recording 01/25/2010 Mtg Loan Type: CONV
 Date:
 Mtg Document #: 2504206 Mtg Rate Type:
 Document Type: MORTGAGE MODIFICATION Mtg Term:
 AGREEMNT
 Lender: MB FIN'L BK NA Mtg Rate:
 Loan Amount: \$50,000 Borrower Vesting: //CE
 ARM Rider Pre-payment
 Indicator: Penalty Indicator:
 Initial Rate Reset Interest Only
 Cap: Indicator:
 Payment Option Negative
 Indicator: Amortization
 ARM Rate Change Indicator:
 Frequency: ARM Index Type:
 ARM Maximum % ARM Initial Rate
 Rate: Change Date:
 ARM Rate Change ARM Payment
 Interval: Change Date:
 ARM Rate Change ARM Rate Change
 Margin: Limit:
 Borrower 1: CHICAGO TITLE LAND TRUST Orig. Recording 09/29/2008
 CO Date:
 Borrower 2: Orig. Document #: 27346061
 Borrower 3:
 Borrower 4:
 History Record #: 4
 Sale:
 Sale Recording 01/04/2008 Sale Price:
 Date:
 Sale Date: 12/28/2007 Sale Price Type:
 Rec. Document #: 403065 Multi/Split Sale: MULTI
 Document Type: WARRANTY DEED Other Document #:
 Title Company: CHICAGO TITLE LAND TRUST CO
 Buyer: TRUST 134203
 Seller: 4534 N NORTH AVE LLC
 History Record #: 5

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Sale:
Sale Recording Date: 11/06/2007
Sale Price:
Sale Date: 10/23/2007
Sale Price Type:
Rec. Document #: 31003127
Multi/Split Sale: MULTI
Document Type: TRUSTEE'S DEED
Other Document #:
 (FORECLOSURE)
Title Company: CHICAGO TITLE LAND TRUST CO
Buyer: 4534 W NORTH AVE LLC
Seller: TRUST 134203
Finance:
Mtg Recording Date: 11/06/2007
Mtg Loan Type: CONV
Mtg Document #: 31003128
Mtg Rate Type:
Document Type: MORTGAGE
Mtg Term: 30 YEARS
Lender: LEHMAN BROTHERS BK FSB
Mtg Rate: 7.86
Loan Amount: \$1,050,000
Borrower Vesting: // CO
ARM Rate Indicator:
Pre-payment Penalty Indicator:
Initial Rate Reset Cap:
Interest Only Indicator:
Payment Option Indicator: Negative
Amortization Indicator:
ARM Rate Change Frequency:
ARM Index Type:
ARM Maximum % Rate:
ARM Initial Rate Change Date:
ARM Rate Change Margin:
ARM Rate Change Limit:
ARM Rate Change Interval:
ARM Payment Change Date:
Borrower 1: 4534 W NORTH AVE LLC
Borrower 2:
Borrower 3:
Borrower 4:
History Record #: 6

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Sale:
Sale Recording Date: 02/16/1999
Sale Price:
Sale Date: 01/11/1999
Sale Price Type:
Rec. Document #: 150005
Multi/Split Sale: MULTI
Document Type: ADMINISTRATOR'S DEED
Other Document #:
Title Company:
Buyer: AEA INC
Seller: TRUST 13753
Finance:

Mtg Recording Date: 02/16/1999
Mtg Loan Type: PRIVATE PARTY
Mtg Document #: 150006
Mtg Rate Type:
Document Type: MORTGAGE
Mtg Term: 7 YEARS
Lender:
Mtg Rate:
Loan Amount: \$195,000
Borrower Vesting: //CO
ARM Rider Indicator:
Pre-payment Penalty Indicator:
Initial Rate Reset Cap:
Interest Only Indicator:
Payment Option Indicator:
Negative Amortization Indicator:
ARM Rate Change Frequency:
ARM Index Type:
ARM Maximum % Rate:
ARM Initial Rate Change Date:
ARM Rate Change Margin:
ARM Rate Change Interval:
ARM Payment Change Date:
Borrower 1: AEA INC
Borrower 2:
Borrower 3:
Borrower 4:

History Record #: 7
Sale:
Sale Recording Date: 04/08/1993
Sale Price:
Sale Date:
Sale Price Type:
Rec. Document #: 259179
Multi/Split Sale:
Document Type: GRANT DEED
Other Document #:
Title Company:
Buyer: TRUST 13753
Seller: TRUST 5622