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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/24/2021 12:28 PM PG: 1 OF 3

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294	
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
2108 36419 CSC 801 Adlai Stevenson Drive Springfield, IL 62703	Filed In: Illinois (Cook)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER 1410416007 04/14/2014	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13
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2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:

Check one of these two boxes: Debtor or Secured Party of record

AND Check one of these three boxes to:

CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME ALLY FINANCIAL

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME ALLY FINANCIAL

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS 3333 Finley Road, Suite 600

CITY Downers Grove	STATE IL	POSTAL CODE 60515	COUNTRY USA
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8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral

Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME ALLY FINANCIAL

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA: Debtor: The Chicago Trust Company, N.A., as trustee under Trust Agreement 2108 36419

Property of Cook County Clerk's Office

SW
P 3
S Y
M Y
SC Y
FN
INT EL

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
1410416007 04/14/2014

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

ALLY FINANCIAL

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME **The Chicago Trust Company, N.A., as trustee under Trust Agreement No. 1327 dated 07/22/94**

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

See Exhibit "A" attached hereto and made a part hereof

15. This FINANCING STATEMENT AMENDMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17
 (if Debtor does not have a record interest):

**The Chicago Trust Company, N.A., as trustee under Trust
 Agreement No. 1327 dated 07/22/94
 4747 S PULASKI RD
 CHICAGO, Illinois, 60632**

17. Description of real estate:

See Exhibit "A" attached hereto and made a part hereof

18. MISCELLANEOUS:

Cook, Illinois

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EXHIBIT A

Tax Id Number(s): 19-11-100-011-0000, 19-11-100-012-0000, 19-11-100-013-0000, 19-11-100-014-0000, 19-11-100-018-0000, 19-11-100-019-0000, 19-11-100-020-0000, 19-11-100-021-0000, 19-11-100-022-0000, 19-11-100-023-0000, 19-11-100-024-0000, 19-11-100-025-0000, 19-11-100-026-0000, 19-11-100-044-0000, 19-11-100-045-0000, 19-10-207-024-0000, 19-10-207-025-0000, 19-10-207-031-0000, 19-10-207-032-0000, 19-10-207-033-0000, 19-10-207-034-0000, 19-10-207-040-0000

Land Situated in the City of Chicago in the County of Cook in the State of Illinois

Parcel 1:

Lots 19, 20, 21, 22, 23, 24, 25, 26, 27 and 28 (except that part of the foregoing lots lying West of a line 50 feet East of and parallel with the West line of Section 11, herein after described) in Block 3 in Murdock, James and Company's Archer Addition, being a subdivision in the Northwest quarter of Section 11, Township 38 North, Range 13 East of the Third Principal Meridian, Cook County, Illinois.

Also:

Lots 10, 11, 12, 13 and 19 (except that part of the foregoing lots lying East of a line 50 feet West of and parallel with the East line of Section 10) in Block 1 in William A. Bond and Company's Archer Home Addition, being a resubdivision of Blocks one to sixteen inclusive in William A. Bond's Subdivision of the East half of the Northeast quarter of Section 10, Township 38 North, Range 13 East of the Third Principal Meridian, Cook County, Illinois.

Parcel 2:

Lots 11, 12, 13, 14 and 18 (except that part of the foregoing lots lying West of a line 50 feet East of and parallel with the West line of Section 11, herein after described) in Block 3 in Murdock, James and Company's Archer Addition, being a subdivision in the Northwest quarter of Section 11, Township 38 North, Range 13 East of the Third Principal Meridian, Cook County, Illinois.

Also:

Lots 3 and 4 (except that part of the foregoing lots lying East of a line 50 feet West of and parallel with the East line of Section 10) in Block 1 in William A. Bond and Company's Archer Home Addition, being a resubdivision of Blocks one to sixteen inclusive in William A. Bond's Subdivision of the East half of the Northeast quarter of Section 10, Township 38 North, Range 13 East of the Third Principal Meridian, Cook County, Illinois.

Client Reference: 4747 South Pulaski Road, Chicago, Illinois 60632-4113