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Doc#: 2114407033 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/24/2021 06:18 AM Pg: 1 of 4

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Prepared By:
OLD PLANK TRAIL COMMUNITY BANK, N.A.
RUTA STRAVINSKAITE
Attn: Loan Operations 20012 Wolf Rd.
Mokena, IL 60448

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.


Know all men by these presents, that **Old Plank Trail Community Bank N.A.** does hereby certify that a certain Mortgage, bearing the date **06/25/2019**, made by **Humboldt 1 LLC (Parcel 1); 2530 Sacramento LLC (Parcel 2) and 2506 Sacramento LLC (Parcel 3)**, to **Old Plank Trail Community Bank N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **1946-58 North Humboldt Blvd, 2530 North Sacramento Ave (Parcel 2) 2506-14 North Sacramento Ave (Parcel 3), Chicago, IL, 60647** and further described as:

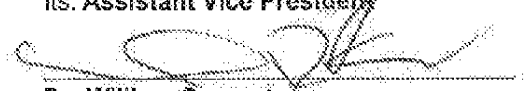
Parcel ID Number: **13-36-303-022-0000 (Parcel 1), 13-25-315-017-0000 (Parcel 2), 13-25-315-029-0000 (Parcel 3)**, and recorded in the office of **Cook County**, as Instrument No: **19-9913193**, on **07/18/2019**, is fully paid, satisfied, or otherwise discharged.

and Assignment of rents dated **June 25, 2019** with instrument **1919913194**
Description/Additional information: See attached.
20012 Wolf Road, Mokena, IL, 60448

Dated this **05/14/2021**

Lender: **Old Plank Trail Community Bank N.A.**


By: **Lukasz Moryl**
Its: **Assistant Vice President**

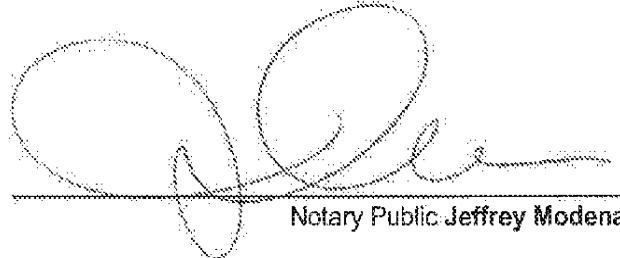

By: **William Sargent**
Its: **Vice President**

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State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President of Old Plank Trail Community Bank N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **William Sargent** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President and Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 05/14/2021 .



Notary Public Jeffrey Modena

Commission Expires: 08/25/2018



Property of Cook County Clerk's Office

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PARCEL 1:

THE EAST 80 FEET OF LOTS 1, 2, 3, 4, 5, AND 6 IN BLOCK 1 IN THE SUBDIVISION BY TROWBRIDGE, DOUGLAS AND HURTT OF THE EAST 19 ACRES OF THE WEST 38 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 13, 14 AND 15 IN BLOCK 1 IN STOREY AND ALLEN'S MILWAUKEE AVENUE ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 1, 2 AND 3 IN BLOCK 2 IN STOREY AND ALLEN'S MILWAUKEE AVENUE ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE 5.80 ACRES IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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