

UNOFFICIAL COPY

Doc#. 2114407502 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/24/2021 12:02 PM Pg: 1 of 2

When Recorded Mail To:
Alliant Credit Union
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 237091494

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JOHN HANSON AND ANDREA LEE** to **ALLIANT CREDIT UNION** bearing the date 04/25/2011 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 112533163**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 16 IN BLOCK 5 IN POLKEYS SUBDIVISION OF BLOCKS 2,3 4, AND 5 IN CULVERS SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 10-12-302-014-0000

Property is commonly known as: 2215 COLFAX ST, EVANSTON, IL 60201.

Dated this 19th day of May in the year 2021
ALLIANT CREDIT UNION



JACKELYNN MEDERO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 424255483 UAERC DOCR T192105-12:19:55 [C-2] ERCNIL1



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Loan Number 237091494

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 19th day of May in the year 2021, by Jackelynn Medero as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/27/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 424255483 UAERC DOCR T192105-12:19:55 [C-2] ERCNIL1



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Property of Cook County Clerk's Office