LINOFFICIAL COPY

RELEASE

ILLINOIS

AFTER RECORDING IT SHOULD BE MAILED TO:

Albany Bank and Trust Company, N.A. 3400 W. Lawrence Avenue Chicago, IL 60625

The above space is for the recorder's use only

Doc#. 2114407640 Fee: \$98.00

Date: 05/24/2021 01:46 PM Pg: 1 of 2

Karen A. Yarbrough Cook County Clerk

ER67/6305 393

Know All Men by these Presents, that Albany Bank and Trust Company, N.A., (the "Mortgagee") in Chicago, a corporation created and existing under the laws of the United States of America, and doing business in the City of Chicago, County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE, and QUIT-CLAIM, unto A'BANY BANK AND TRUST COMPANY, N.A., NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 26, 2009 AND KNOWN AS TRUST NUMBER 11-6246 (the "Mortgagor") heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a those certain security instruments (the "Document Name") listed below beging the document date, the recording date and the document number, as detailed and entered below and recorded in the Recorder's Office of COOK County, in the State of Illinois for the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

Document Name	Documer t Date	Recording Date	Document Number
Mortgage	04/29/2016	05/17/2016	1613849017
Assignment of Rents	04/29/2016	05/17/2016	1613849018

on the premises described as follows, together with all the appute ances and privileges thereunto belonging or appertaining thereto.

PERMANENT INDEX NUMBER:

16-11-410-038-0000

COMMONLY KNOWN AS:

3404 W. Lake St., Chicago, 1L 60624

LEGAL DESCRIPTION:

LOTS 21 AND 22 IN BLOCK 1 IN WARD'S SUBDIVISION OF THE EAST QUARTER OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF LAKE STREET (EXCEPT THE EAST 33 FEET AND THE NORTH 395 FEET LYING SOUTH OF RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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IN WITNESS WHEREOF, Albany Bank and Trust Company, N.A., has caused its name to be signed and attested by these presents, this 100th day of 14A 1 , 2021.

ALBANY BANK AND TRUST COMPANY, N.A.

By:

Its: Ryan Wanland, Commercial Loan Officer

Attest: Miliam Martinez, Assistant Vice President

State of Illinois)

).SS

County of Cock)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Ryan Wanland known to me to be the Commercial Loan Officer of Albany Bank and Trust Company, N.A. ("Bank") and Miriam Martine. known to me to be the Assistant Vice President, of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of Albany Bank and Trust Company, N.A., in Chicago for the uses and purposes therein set forth.

Given under my hand and notary seal this _

MAY , 202

Nøtary Public

Commission Expires: 10-27-2021

This Document Prepared By:

Loan Operations Department Albany Bank and Trust Company, N.A.

3400 W. Lawrence Avenue

Chicago, IL 60625

"OFFICIAL SEAL"
LINDA BARTELS
NOTARY PUBLIC, STATE OF ILLINOIS

My Commission Expires 10/27/2021

