



UNOFFICIAL COPY

Doc#: 2114407650 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/24/2021 01:51 PM Pg: 1 of 2

RELEASE

ILLINOIS

AFTER RECORDING
IT SHOULD BE MAILED TO:

Albany Bank and Trust Company, N.A.
3400 W. Lawrence Avenue
Chicago, IL 60625

The above space is for the recorder's use only

fr 6719406 6056

Know All Men by these Presents, that Albany Bank and Trust Company, N.A., (the "Mortgagee") in Chicago, a corporation created and existing under the laws of the United States of America, and doing business in the City of Chicago, County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE, and QUIT-CLAIM, unto S. N Associates, Inc. (the "Mortgagor") heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a those certain security instruments (the "Document Name") listed below bearing the document date, the recording date and the document number, as detailed and entered below and recorded in the Recorder's Office of COOK County, in the State of Illinois for the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

Document Name	Document Date	Recording Date	Document Number
Mortgage	05/02/2016	05/05/2016	1612655041
Assignment of Rents	05/02/2016	05/05/2016	1612655042

on the premises described as follows, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

PERMANENT INDEX NUMBER: 13-27-121-001-0000
COMMONLY KNOWN AS: 2959 N. Kenneth Ave., Chicago, IL 60641
LEGAL DESCRIPTION:

LOT 40 IN BLOCK 3 IN E.G. PAULING'S BELMONT AVENUE ADDITION TO CHICAGO, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten mark

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IN WITNESS WHEREOF, Albany Bank and Trust Company, N.A., has caused its name to be signed and attested by these presents, this 11th day of MAY, 2021.

ALBANY BANK AND TRUST COMPANY, N.A.

By: [Signature]
Its: Ryan Wanland, Commercial Loan Officer

Attest: [Signature]
Its: Miriam Martinez, Assistant Vice President

State of Illinois)
).SS
County of Cook)

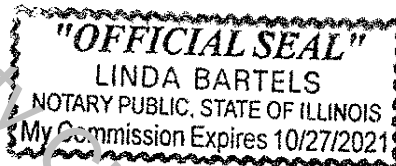
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that **Ryan Wanland** known to me to be the **Commercial Loan Officer** of Albany Bank and Trust Company, N.A. ("Bank") and **Miriam Martinez**, known to me to be the **Assistant Vice President**, of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of Albany Bank and Trust Company, N.A., in Chicago for the uses and purposes therein set forth.

Given under my hand and notary seal this 11th day of MAY, 2021.

[Signature]
Notary Public

Commission Expires: 10-27-2021

This Document Prepared By:
Loan Operations Department
Albany Bank and Trust Company, N.A.
3400 W. Lawrence Avenue
Chicago, IL 60625



Notary Public, State of Illinois, Clerk's Office

[Handwritten mark]