### **UNOFFICIAL COPY**

Doc#. 2114428025 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 05/24/2021 09:27 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0595555442

### SATISFACTION OF MORTGAGE

The undersigned declare that it is the present lienholder of a Mortgage made by COLIN GORMAN to MORTGAGE ELECTRONIC REGISTR', TON SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR COUNTRYSIDE BANK, ITS SUCCESSORS AND ASSIGN's bearing the date 07/10/2019 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1315/22048.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 14-20-426-052-1004

Property is commonly known as: 3215 N WILTON AVENUE, CHICAGO, IL 60657.

Dated this 19th day of May in the year 2021

MORTGAGE ELECTRÔNIC RÉGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYSIDE BANK, ITS SUCCESSORS AND ASSIGNS

tiffany|hartzog

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 424248854 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101256200100202384 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR [192105-12:19:48 [C-3] ERCNIL1





\*D0077328603\*

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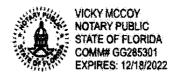
## **UNOFFICIAL COPY**

Loan Number 0595555442

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 19th day of May in the year 2021, by Tiffany Hartzog as VICE PRÉSIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYSIDE BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/202



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

WFHRC 424248854 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101256200100202384 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T192105-12:19:48 [C-3]





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Loan Number 059555442

#### 'EXHIBIT A'

PARCEL 1: UNIT D IN THE 3215 NORTH WILTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND. LOT 26 IN SUBDIVISION OF LOT 1 IN BLOCK 2 IN HAMBLETON. WESTON AND DAVIS SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM ILLINOIS. RECORDED AS DOCUMENT NUMBER 97218882, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE NI.
DN ELL.
POCOMEN.
\*42424885 \*\* OF COOK COUNTY CLOTH'S OFFICE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF P-4 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCOMENT 97218882.



