

# UNOFFICIAL COPY

Doc# 2114428143 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/24/2021 10:32 AM Pg: 1 of 3

Prepared By and Return To:  
**Murat Deniz**  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

APN/PIN# 07-30-402-003-0000

Space above for Recorder's use

Loan No: 2452024



14039282

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVF III MORTGAGE LOAN TRUST II**, whose address is **300 DELAWARE AVE., 9TH FL., WILMINGTON, DE 19801**, (ASSIGNOR), does hereby grant, assign and transfer to **GOLDMAN SACHS MORTGAGE COMPANY**, whose address is **2001 ROSS AVENUE SUITE 2500, DALLAS, TEXAS 75201**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 2/20/2010

Original Loan Amount: \$198,995.61

Executed by (Borrower(s)): **AIDA SANDRA HERRERA & NEFTALI O HERRERA**

Original Lender: **TCF NATIONAL BANK**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **1006708032** in the Recording District of **Cook, IL**, Recorded on **3/8/2010**.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: **7213 LONGMEADOW LANE, HANOVER PARK, IL 60133**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 5/7/2021

**U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVF III MORTGAGE LOAN TRUST II, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT**

  
By: **MARK THOMAS WATERMAN**  
Title: **VICE PRESIDENT**

  
Witness Name: **JAMES JACKSON**


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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

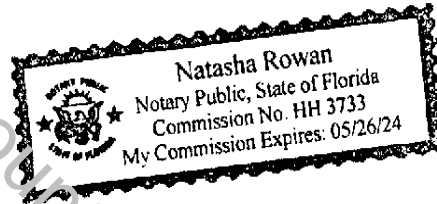
State of **FLORIDA**  
County of **PINELLAS**

On 5/7/2021, before me, NATASHA ROWAN, a Notary Public, personally appeared MARK THOMAS WATERMAN, VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVF III MORTGAGE LOAN TRUST II, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of  physical presence or  online notarization and that MARK THOMAS WATERMAN, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): NATASHA ROWAN  
My commission expires: 05/26/2024



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## EXHIBIT "A"

LOT 3 IN BLOCK 15 IN HANOVER HIGHLANDS, UNIT NO. 2 VILLAGE OF HANOVER PARK IN COOK COUNTY, ILLINOIS, A SUBDIVISION OF PART OF THE NORTHEAST 1/2 OF SECTION 31, AND THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 26, 1964, AS DOCUMENT NUMBER 2317400 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED ON MARCH 26, 1964 AS DOCUMENT NUMBER 2141607, IN COOK COUNTY, ILLINOIS.