

# UNOFFICIAL COPY

**PREPARED BY:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

Doc#. 2114428175 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/24/2021 10:50 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

**SUBMITTED BY: NATHAN RICHTER**

Loan #: **3260109950**  
MIN: **1002411061332937**  
MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, as mortgagee, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **SCOTT SCHIMPKE AND KATHERINE E. CORONEL**

Original Mortgagee(s): **Mortgage Electronic Registration Systems, INC, as mortgagee, as nominee for SUMMIT FUNDING, INC., its successors and assigns.**

Dated: 07/29/2019 Recorded: 08/20/2019 as Instrument No: 1923246268

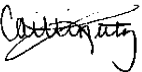
Legal Description: **SEE ATTACHED**

Parcel Tax ID: **17-08-246-029-1015**

County: Cook County, State of Illinois

Property Address: 1162 W HUBBARD ST APT PH2 CHICAGO, IL 60642

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/18/2021**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**

By: \_\_\_\_\_

Name: **CAITLIN LUTZ**

Title: **VICE PRESIDENT**

STATE OF **Wisconsin** } s.s.  
COUNTY OF **PORTAGE**

This instrument was acknowledged before me on **05/18/2021**, by **CAITLIN LUTZ, VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Witness my hand and official seal.



Notary Public: **KALENA OBMASCHER**

My Commission Expires: **12/18/2023**

Drafted By: **NATHAN RICHTER**



# UNOFFICIAL COPY

UNITS PH2, P-6 AND P-7 IN THE 1162 WEST HUBBARD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

**PARCEL 1:**

LOTS 19, 20 AND 21 IN THE SUBDIVISION OF PART OF BLOCK 9 IN OGDEN ADDITION TO CHICAGO; TOGETHER WITH LOTS 25 AND 26 OF THE CIRCUIT COURT PARTITION OF 3 ACRES IN THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 31, 1871 IN BOOK 173 OF MAPS, PAGE 74, IN COOK COUNTY, ILLINOIS; AND

**PARCEL 2:**

LOT 24 IN THE SUBDIVISION BY THE COUNTY COMMISSIONER'S PARTITION IN CASE NO. 23474 IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS OF SOUTHWEST 3 ACRES IN THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED ON DECEMBER 22, 2009 AS DOCUMENT 0935631099, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

Recorder of Cook County Clerk's Office